UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1530149134 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/28/2015 11:08 AM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JULIE M WORKMAN AND JAMES H WORKMAN to MORTGAGE ELECTRONIC F.F.GISTRATION SYSTEMS, INC. AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., dated 3//23/2013 and recorded on 07/31/2013, in Book N/A, at Page N/A, and/or Document 1321257147 in the Recorder's Crifice of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOTS 14 AND 15 (EXCEPT THE NORTH 5 FE) T THEREOF) IN BLOCK 1 IN PARK ROAD ADDITION TO LAGRANGE IN SECTION 5, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 18-05-415-006-0000

Property Address: 233 S PARK ROAD LA GRANGE, IL 60525

Witness the due execution hereof by the owner and holder of said mor grige on 10/28/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Demeatress L. Randle

Vice President

State of LA Parish of Quachita \$\int\$

-1614'S OFFIC On 10/28/2015, before me appeared Demeatress L. Randle, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Shan Whiter

Loan No.: 1153139987

MIN: 100030200309045555

MERS Phone (if applicable): 1-888-679-6377