UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK **5001 KINGSLEY DRIVE** MD# 1MOBB1 **CINCINNATI OH 45227**

Doc#. 1530108063 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/28/2015 11:03 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276**

SUBMITTED BY: KAM BENITEZ

Loan Number: 8847550

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS M SULLIVAN AND PATRICIA A SULLIVAN, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MOR TGAGE COMPANY

Original Instrument No: 0327004213

Date of Note: 09/05/2003 Original Recorung Date: 09/29/2003

Legal Description: LOT 1 AND THE N 14 FEET OF LCT 2 IN BLOCK 4 IN HWEITTS ROGERS PARK ADDITION IN THE N 1/2 OF THE NE 1/4 OF THE SE 1/4 OF SECTION 36, TOWNSHIP 41 N, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-36-404-030-0000 County: Cook County, State of IL

Property Address: 6758 N MAPLEWOOD, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/28/2015. TOPH'S OFFICE

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES

Title: Vice-President

State of OH County of Hamilton

This instrument was acknowledged before me on 10/28/2015 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNOX ctary Public, State of Otilo My Commission Expires May 18, 2016

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Resides in: Hamilton