

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED



Doc#: 1530113013 Fee: \$40.0
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/28/2015 09:01 AM Pg: 1 of 1

Prepared and Recording Requested By:
Community Bank of Oak Park River Forest
1001 Lake Street
Oak Park, IL 60301

Please mail recorded document to:
Community Bank of Oak Park River Forest
1001 Lake Street
Oak Park, IL 60301

Lenders Loan #: 102201675 MIN: 100349301022016752 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Gregory T. Spear, Mary L. Kelly, Efren F. Vergara and Inkang Cho

Mortgagee: Mortgage Electronic Registration Systems, Inc., as Nominee for
Community Bank of Oak Park River Forest

Mortgage Dated: June 29, 2006

Date Recorded: July 18, 2006

Document #: 0619948039

County: Cook

State: IL

Legal: The South 50 feet of the North 150 feet of the South 250 feet of Lot 1 in Block 2 of John Johnston Jr.'s Addition to Austin, being a Subdivision of the South 1/2 of the Southwest 1/4 of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY ADDRESS: 611 N. Humphrey Ave., Oak Park, IL 60302

PERMANENT REAL ESTATE INDEX NUMBER(S): 15-05-319-029-0000

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officers duly authorized, has duly executed the foregoing instrument on **September 25, 2015**.

Claude E. L'Heureux, Senior Vice President

Kris Bahl, Assistant Secretary

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INT 9/25/15

STATE OF ILLINOIS, COUNTY OF COOK
On September 28, 2015, before me appeared Claude E. L'Heureux and Kris Bahl, personally known to me to be the Senior Vice President and Assistant Secretary of Mortgage Electronic Registration Systems, Inc., the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed his/her name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Ana C. Cruz, Notary Public

