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Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 TUYET N MAI

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 686) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



Doc#: 1530119009 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 10/28/2015 08:52 AM Pg: 1 of 3

Customer#: 686/1 Service#: 425/628RL1

Loan#: 0017316837

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ELIZABETH VALENTE, A SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: NOVEMBER 05, 2007 Recorded on: DECEMBER 12, 2007 as Instrument No. 0734611000 in Book No.

--- at Page No. ---

10/4'S OFFICE Property Address: 4043 S DREXEL BLVD UNIT 301, CHICAGO, IL 60653-000

County of COOK, State of ILLINOIS

PIN# 20-02-106-057-1009

Legal Description: See Attached Exhibit

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Loan#: 0017316837 Srv#: 4269698RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCT 13 2015

U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR TOWD POINT MORTGAGE TRUST ASSET-BACKED SECURITIES, SERIES 2015-2, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

By:

Tuvet Mai, Assiston Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of County of **CALIFORNIA**

ORANGE

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On OCT 13 2015 before me, J. Tran, a Notary Public, personally appeared Tuyet Mai, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are sub cribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ics) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing ran graph is true and correct. Witness my hand and official seal.

(Notary Name): J. Tran

J. IRAN
Commission # 2085397
Notary Pub & California
Orange County
My Comm. Expires Nov 6, 2018

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Exhibit "A" Legal Description

PARCEL 1: UNIT 301 IN THE 4043 S. DREXEL CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTHERLY 69 FEET MEASURED ON THE WESTERLY LINE OF LOTS 15 TO 18 INCLUSIVE IN BLOCK 14 IN CLEARERVILLE, BEING IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0623610100 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-9, A LIMITED COMMON ELEMENTS, AS DELINEATED ON A SURVEY ATTACHED TO

THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NUMBER 0623610100.