## **UNOFFICIAL COPY**

PREPARED BY: D. SERFILIPPI **CLC Consumer Services** PO Box 5570 Cleveland, OH 44101

**RECORD & RETURN TO:** 

CLC Consumer Services PO Box 5570 Cleveland, OH 44101

PROPERTY DESCRIPTION:

9011 KILBOURN AVE, SKOKIE, II, 60076

PROPERTY ID #, 10-15-314-014

10-15-314-013



1530122071 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/28/2015 01:32 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

A certain Mortgage dated 38/29/2007, was made by **UMUT ATES AND OZLEM ATES** to **PNC BANK.** NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK, which Deed of Trust was recorded in Instrument No. 0727440076, Book No., Page No. in the amount of \$47,900.00. This Mortgage was recorded or registered in the county recording office of **COOK** County, **ILLINOIS**. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that t'us Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on \_\_\_\_\_\_\_0CT 0 5 2015

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK

W. Armbrust

Authorized Signer

STATE OF OHIO

COUNTY OF CUYAHOGA

TO COM OCT 0 5 2015 , before me, the undersigned, a Notary Public in said State, personally appeared David W. Armbrust personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK and acknowledged to me, that they, as such officer, being authorized so to do, executer to e foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Michael Burkes, Notary Public Recidence - Summit County State Wide Julisdiction, Onio

My Commission Expires May 30, 2017

ACCOUNT#: 016-01-86421231

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## EXHIBIT "A" LEGAL DESCRIPTION

Page: 1 of 1

Account #: 20637389

Order Date: 02/28/2012

Reference: 16010074586421231 Name: UMUT ATES

Deed Ref: 0727440074

Index #:

Registered Land:

Parcel #: 10-15-314-013-0000

10-15-314-014-0000

LOTS 13 AND 14, AND THE WEST HALF OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID PROPERTY, IN BLOCK 14 IN KRENN AND DATOS DEVONSHIRE MANOR BEING A SUBDIVISION OF THE SOUTH HALF OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SUBJECT TO ALL EASTMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECOPD ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER L. W.S. ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 0727440074, OF THE COOK COUNTY, ILLINOIS RECORDS. S. COUNTY CLOTH'S OFFICE

