

UNOFFICIAL COPY

Recording Requested By:
Bank of America
Prepared By: **Regina L. McKay**
4909 Savarese Circle
FL1-908-01-05
Tampa
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **98621423699615548**
Tax ID: **15-04-400-031-0000**

Property Address:
1407 N 33rd Ave
Melrose Park, IL 60160-2817

IL0v2-AM 34099144 10/17/2015 GN0801E



Doc#: **1530139016** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPHF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **10/28/2015 09:48 AM** Pg: **1 of 2**

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

****Re-recording of instrument number 152208124, book and page Z recorded on 08/10/2015 in order to correct the assignee name.**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **6201 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC., AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JORGE VARELA AND NATASHA VARELA, HUSBAND AND WIFE**

Date of Mortgage: **12/12/2009** Original Loan Amount: **\$179,080.00**

Recorded in **Cook County, IL** on: **5/24/2010**, book **N/A**, page **N/A** and instrument number **1014447045**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 9 (EXCEPT THE SOUTH 44 FEET AND EXCEPT THE NORTH 44 FEET) IN BLOCK 2 IN HENRY SOFFEL'S FIRST ADDITION TO MELROSE PARK, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH THE CENTER LINE OF ELGIN ROAD AND WEST OF A LINE 29 AND 67/100 CHAINS WEST OF THE EAST LINE OF SAID SECTION 4 IN COOK COUNTY, ILLINOIS 15-04-400-031-0000 1407 N 33RD AVE, MELROSE PARK, IL 60160

S Yes
P 2
S N
M N
SC Yes
E Yes
INT Yes

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
OCT 19 2015

BANK OF AMERICA, N.A.

By: Joseph Luis Rosario
Joseph Luis Rosario, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this OCT 19 2015, by Joseph Luis Rosario, Assistant Vice President authorized to sign on behalf of BANK OF AMERICA, N.A.. He/she is personally known to me or has produced NA as identification.

Trupti Jani
Notary Public: Trupti Jani
My Commission Expires: 1/26/2019



Trupti Jani
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192658
Expires 1/26/2019