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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1530139039 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/28/2015 11:04 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHICAGO TITLE LAND TRUST CO AS TRUSTEE, UNDER PROVISIONS OF A TRUST AGREEMENT DATED JUNE 1, 2001 AND KNOWN AS TRUST NUMBER 1109844 to CHASE MANHATTAN MORTGAGE CORPORATION, dated March 23, 2004 and recorded on April 6, 2004, in Volume/Book, at Page, and/or as Document 0409733005 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE SOUTH 5 FEET OF LOT 6 AND THE NORTH 20 FEET OF LOT 7 IN BLOCK 5 IN DERBY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 10 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

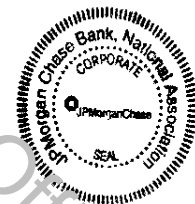
TAX/PIN: 20-10-119-016-0000

Property Address: 5016 S MICHIGAN AVE, CHICAGO, IL 60615

Witness the due execution hereof by the owner and holder of said mortgage on October 21, 2015.

JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION

ANGELA L WILLIAMS
Vice President



S Yes
P 2
S N
M N
SC Yes
E Yes
INT aw

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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On October 21, 2015, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUM - 64479, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1621425260
Outbound Date: 10/19/15
MERS Phone, if applicable: 1-888-679-6377
MIN:
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026

Property of Cook County Clerk's Office