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This Instrument Prepared By: MILLENNIUM BANK 2077 MINER STREET DES PLAINES, IL 60016

After Recording Return To:
MALINA CONSULTING, LLC
217 N JEFFERSON STREET,
STE 601
CHICAGO, ILLINOIS 60661



Doc#: 1530250029 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/29/2015 10:51 AM Pg: 1 of 3

TT15.20176

[Space Above This Line For Recording Data] -

ASSIGNMENT OF MORTGAGE

Loan Number: 141100MP1261

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 200 N. ADAMS ST. GREEN BAY, WI 54301 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of und regred in and to that certain Real Estate Mortgage dated 03/17/2015 executed by ANDREW BRAMLAGE AND COLLEEN BRAMLAGE, HUSBAND AND WIFE, 51! EARL DRIVE, NORTHFIELD, ILLINOIS 60093

to MILLENNIUM BANK

a ILLINOIS CORPORATION

ILLINOIS

2077 MINER STREET, DES PLAINES, ILLINOIS

organized under the laws of the State of and whose principal place of business is 60016

and recorded either:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 04-24-218-004-0000

Commonly known as: 511 EARL DRIVE, NORTHFIELD, ILLINOIS 60093

ILLINOIS ASSIGNMENT OF MORTGAGE IL.AOM 09/26/11

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$412,000.00

MILLENNIUM BANK, AN ILLINOIS CORPORATION	
By: All A. Malina / Moretage	ge Operations Manager (Seal)
[Space Below This L	ine For Acknowledgments]
State of ILLINOIS	
County of COOK	
The foregoing instrument was acknowledged before	pre me this 17th day of March 2018
by Samantha Q. Malina M.	sizage Operations Manager former/agent)
of MILLENNIUM BANK	ncer/it/sin/27/manager/parmer/agent)
	ity company/parmership acknowledging)
TT T 7370 T 0	LINOIS CORPORATION
(State or place of incorporation/organization)	[Type of entity (e g., / orporation)]
on behalf of theILLINOIS CORPORATION	Ti
[Type of entity (e.g., corporat	ion)]
	Signature of Person Taking Acknowledgment
OFFICIAL SEAL RICHARD J GLIVA Notary Public - State of Illinois My Commission Expires Dec 10, 2016	Title Notory Public
(Seal)	Serial Number, if any

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ALTA Plain Language Commitment (6-17-06)

FIRST AMERICAN TITLE INSURANCE COMPANY SCHEDULE A

Order Number: TT14-20176

Commitment Number:

EXHIBIT A

LOT 29 IN ROY M. SCHOENBROD'S EDENS ACRES, BEING A SUBDIVISION OF PART OF THE NORTH EAST ¼ OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOT 4 OF SEUL'S SUBDIVISION OF THAT PART OF THE NORTH ½ OF THE SOUTH EAST ¼ OF THE NORTH EAST ¼ OF SECTION 24, TOWNSHIP 42, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD EXCEPT THEREFROM THE NORTH 266 FEET OF THAT PART LYING EASTERLY OF CENTER LINE OF HAPP OR WILLOW ROAD IN COOK COUNTY, ILLINOIS.

PIN # 04-24-218-004-0050

COMMONLY KNOWN AS 511 EARL DRIVE, NORTHFIELD, IL 60093

Schedule A consists of 2 page(s)