Doc#: 1530255239 Fee: \$44.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/29/2015 03:22 PM Pg: 1 of 3

Space above for Recorder's use

Loan 10356513

MIN#100053630522001419

Office

SIS telephone number (888-679-6377)

After Recording Peturn To: United Guaranty Res. Les. Co. of NC PO Box 20327, GSO, NC 2' 499

## STATE OF ILLINOIS SATISFACTION OF MORTGAGE

KNOW ALL MEN BY T.H.SE PRESENTS that Mortgage Electronic Registration Systems, Inc. its successors and/or assigns as nominee for the beneficial owner, whose address is 1901 E. Vorhees St. Ste.c Danville, IL 61834, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby calcel and discharge said mortgage.

Mortgagor(s): Robert Pike and Meesha I ik

Mortgagee: Mortgage Electronic Registration Street, Inc., its successors and/or assigns as nominee for United Guaranty Residential Insurance Company of North Carolina 230 North Elm Street, Greensboro, NC 27401

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for Plains Capital Bank its successors and/or assigns

Servicing Transferred: to <u>UNITED GUARANTY RESIDENTIAL INSURANCE COMPANY OF</u>
NORTH CAROLINA transferred from <u>CitiMortgage</u>, <u>Inc.</u>, transferre( from <u>PrimeLending</u>, a <u>Plains</u>
Capital Company , via <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS</u>, <u>INC.</u>

Dated:

October 12, 2005

Date Recorded:

November 2, 2005

Document#:

0530604116

Transferred Date:

November 4, 2013

Paid:

August 29, 2015

Loan Amount: \$87,000.00

**Property Address:** 

847 N. Wood Street Unit 1, Chicago, IL 60622-5043

LEGAL:

See Attached Exhibit A

PARCEL:

17-06-429-033-1001

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the said Mortgage Electronic	onic Registration S	Systems, Inc.	by the officer duly
authorized, has executed the foregoing instrument o	n the <u>15</u> day of	October	, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. its successors and/or assigns as nominee for UNITED GUARANTY RESIDENTIAL INSURANCE COMPANY OF NORTH CAROLINA



Elaine Beck- Assistant Vice President of MERS-Authorized Certifying Officer of MERS

## STATE OF NORTH CAROLINA COUNTY OF GUILFORD

On the 15th day of , 2015, before me appeared, personally known to me to be Elaine Beck, Assistant Vice President of MERS an Authorized Certifying Officer of Mortgage Electronic Registration Systems, Inc. 1901 Vorhees St., Ste. C, Danville, IL 61834, the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal, that it was so affixed by order of the board of directors of said corporation, and that he/she signed her name thereto by like order. In witness whereof I hereunto set my hand and official seal

TERRIW GARLAND
NOTARY PUBLIC
RANDOLPH COUNTY, NC

Terri W. Garland (Notary Public Signature)

My Commission Expires: 09/07/2016

Prepared by: Sheritta McMaster

United Guaranty Residential Ins. Co of NC/ P. O. Box 20327/ Greensboro, NC 27420-0327

(800) 334-0296 Ext. 0554

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## **UNOFFICIAL COPY**

Exhibit A

PROPERTY LEGAL DESCRIPTION:

PARÇEL 1:

UNIT 1 IN 847 NORTH WOOD CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PROFERTY: THE SOUTH 25 FEET OF LOT 1 (EXCEPT THE EAST 11.50 FEET THEREOF) IN BLOCK 20 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. SAID SURVEY BEING ATTACHED AS EXHIB'( 'D" TO DECLARATION OF CONDOMINIUM RECORDED APRIL 30, 1999 AS DOCUMENT 99378751 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, !LLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT 1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLAPATION OF CONDOMINIUM. C/C/T/S OFFICO

PERMANENT INDEX NUMBER:

17-06-429-033-1001