### UNOFFICIAL CO

File No. PA0935072

### IUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on April 21, 2015, in Case No. 09 D 03184 CONSOLIDATED WITH: 11 CH 07733, entitled US BANK, N.A. vs. SAFET



1530219041 Fee: \$46.00 RHSP Fee:\$9.00 APRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 10/29/2015 10:12 AM Pg: 1 of 5

ARABELOVIC A/K/A SAFET STEVE ARABELOVIC A/K/A SAFET S. ARABELOVIC, et al, and pursuant to which the premises herein fter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c) by said grantor on July 22, 2015, does hereby grant, transfer, and convey to U.S. BANK NATIONAL ASSOCIATION the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

LOTS 29 AND 30 IN BLOCK 1 IN READ AND PEYNOLD'S EAST PRARIE ROAD AND LUNT AVENUE SUBDIVISION OF THAT PART OF THE 10 ACRES OF SOUTH OF AND ADJOINING THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, R/NGL 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF EAST PRAIRIE ROAD, ALSO THAT PART OF THE NORTH 8 3/100 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF EAST PRAIRIE ROAD (EXCEPT RAILROAD RIGHT OF WAY), I'V COOK COUNTY, ILLINOIS.

Commonly known as 3819 WEST GREENLEAF AVENUE, LINCOLNWOOD, IL 60712

Property Index No. 10-35-111-047-0000

Grantor has caused its name to be signed to those present by its President and CEO on this 27th day of October, 2015.

The Judicial Sales Corporation

ancy R. Vallone

President and Chief Executive Officer

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## **UNOFFICIAL COPY**

**Judicial Sale Deed** 

State of IL, County of COOK ss, I, Danielle Adduci, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the President and CEO of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such President and CEO he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

| Given under my hand<br>27th day of October,   | 2015 addue 2                                    | DANIEL   | CIAL SEAL<br>LLE ADDUC!<br>c - State of Illinois<br>Expires Oct 17, 2016 |  |
|---|---|--|--|--|
|   |   | al Sales Corporation, One Softhe Real Estate Transfer Ta |  |  |
| 10/28/15<br>Date  | Mular Sing<br>Buyer, Seller or Representative   |  |  |  |
| Grantor's Name and<br>THE JUDICIAL S<br>One South Wacker<br>Chicago, Illinois 60<br>(312)236-SALE | SALES CORPORATION Drive, 24th Floor             | County   |  |  |
| Grantee's Name an   | d Address and mail tax bills to:                | 4  |  |  |
| Attention:  | Kim Stewart                                     | TION   |  |  |
| Grantee:<br>Mailing Address:  | U.S. BANK NATIONAL ASSOCIAT<br>800 Moreland Str | ion<br>ret   | 5  |  |
| Telephone:  | Owensboro, Ky 42<br>(270)-852-5801              | 230  | Jisi Co  |  |

Mail To:

PIERCE & ASSOCIATES One North Dearborn Street Suite 1300 CHICAGO, IL,60602 (312) 476-5500 Att. No. 91220 File No. PA0935072

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## **UNOFFICIAL COPY**

### EXHIBIT

### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

US BANK, N.A.

Plaintiff,

....

09 D 03184 CONSOLIDATED WITH: 11 CH 07733 3819 WEST GREENLEAF AVENUE LINCOLNWOOD, IL 60712

SAFET ARABILOVIC A/K/A SAFET STEVE ARABELOVIC A/K/A SAFET S. APABELOVIC, VILIDANA ARABELOVIC A/K/A VILDANA ARABELOVIC

Todants

Calendar #56 JUDGE MEYERSON

# ORDER APPROVING REPORT OF SALE AND DISTRIBUTION, CONFIRMING SALE AND ORDER OF POSSESSION, ORDER FINDING PERSONAL DEFICIENCY

This cause comes to be heard on Plant'st's motion for the entry of an Order Approving the Report of Sale and Distribution, confirming the sale of the premises, which are the subject of the matter captioned above and described as:

LOTS 29 AND 30 IN BLOCK 1 IN READ AND RE'NILD'S EAST PRARIE ROAD AND LUNT AVENUE SUBDIVISION OF THAT PART OF THE 10 ACRES OF SOUTH OF AND ALIONNING THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NOTICE RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF EAST PRAIRIE ROAD, ALSO THAT PART OF THE NORTH 8 3/100 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, R ANG. 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF EAST PRAIRIE ROAD (EXCEPT RAILROAD RIGH) OF WAY) IN COOK COUNTY, ILLINOIS.

Commonly known as 3819 WEST GREENLEAF AVENUE, LINCOL'(WOOD, IL 60712

Property Index No. 10-35-111-047-0000.

Due notice of said motion having been given, the Court having examined said report at a being fully advised in the premises, FINDS:

That all notices required by 735 ILCS 5/15-1507(c) were given;

That said sale was fairly and properly made;

That the Judicial Sales Corporation, hereinafter "selling officer," has in every respect proceeded in and a lance with the terms of this Court's Judgment; and

That justice was done.

### IT IS FURTHER ORDERED:

That the real property that is the subject matter of the instant proceeding is a single family home;

That the real property described herein was last inspected by movants, its insurers, investors, or agents on July 30, 2015

### IT IS THEREFORE ORDERED:

The state of the s

That the sale of the premises involved herein and the Report of Sale and Distribution filed by the Selling Officer are hereby approved, ratified, and confirmed;

That the proceeds of the sale be distributed in accordance with the Report of Sale and Distribution;

That the Mortgagee's fees and costs arising between the entry of the Judgment of Foreclosure and Sale and the date of sale are approved;

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# **UNOFFICIAL COPY**

Order Approving Report of Sale

That there shall be a personal deficiency judgment entered in the sum of \$128,151.57 with interest thereon as by statute provided, against: SAFET ARABELOVIC A/K/A SAFET STEVE ARABELOVIC A/K/A SAFET S. ARABELOVIC

That The Special Right to Redeem, if applicable, pursuant to 735 ILCS 5/15-1604, shall expire 30 days after entry of this Order; and

735 ILCS 5/9-117 is not applicable to this order entered pursuant to Article 15 (IMFL).

That upon request by the successful bidder, US BANK, N.A., or assignce and provided that all required payments have been made pursuant to 735 ILCS 5/15-1509, the Selling Officer shall execute and deliver to the successful bidder including any insurers, investors, and agents of Plaintiff,a deed sufficient to convey title.

Municipality or County may contact the below with concerns about the real property:

Grantce or Morage #:

U.S. BANK NATIONAL ASSOCIATION, TRUSTEE FOR LEHMAN BROTHERS-

STRUCTURED ASSET INVESTMENT LOAN TRUST-SAIL 2005-3

Contact: Address:

BERTHER BOTH THE THE WAY

KIM STEWART

800 MORELAND ST OWENSBORO, KY 42301

Telephone Number:

(270) 852-5801

AT IS FURTHER ORDERED:

That upon request by the successful backer, US BANK, N.A., or assignce is entitled to and shall have possession of the premises as of a date 30 days after entay of this Order, without further Order of Court, as provided in 735 ILCS 5/15 -- 1701;

That the Sheriff of Cook County is directed it, evict and dispossess SAFET ARABELOVIC A/K/A SAFET STEVE ARABELOVIC A/K/A SAFET S. ARABELOVIC, VILIDANA ARA SE OVIC A/K/A VILDANA ARABELOVIC from the premises community known as 3819 WEST GREENLEAF AVENUE, LINCULN WOOD, IL, 60712

That the Sheriff cannot evict until 30 days after the entry o this enter.

1/5/16

No occupants other than the individuals named in this Order of Segretion may be evicted without a Supplemental Order of Possession or an order from the Forcible Entry and Detainer Court.

That the Movant shall mail a copy of this Order within seven (7) days to the landwa address of the Mortgagor;

IT IS FURTHER ORDERED that the Deed to be issued hereunder is a transaction that is exempt from all transfer toxes, either state or local, and the County Recorder of Deeds is ordered to permit immediate recordation of the Deed issued hereunder without affixing any transfer stamps.

| Date: | ENTER: | Judge Pamela McLan Meyerson |
|-------|--------|-----------------------------|
|       |        | OCT 23 265                  |
|       |        | Circuit Courbe-2037         |

PIERCE & ASSOCIATES
One North Dearborn Street Suite 1300
CHICAGO, IL 60602
(312) 476-5500
Attorney File No. PA0935072
Attorney Code. 91220
Case Number: 09 D 03184 CONSOLIDATED WITH: 11 CH 07733
TJSC#: 35-6272

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## **UNOFFICIAL COPY**

### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated  | 0 <u>15                                    </u> | Muly  | f .  |
|--|---|---|--|
| 9  | Dignature                                       | Grantor or A  | Agent  |
| Notary Public  The grantee or his agent affirms and veri assignment of beneficial interest in a land   | fies that the name trust is either a nat        | ural person, an Illinois  | NOIS & 18 Mark 18 Mark 19 Mark |
| foreign corporation authorized to do busine<br>partnership authorized to do business or acc<br>recognized as a person and authorized to do<br>State of Illinois. | ness or acquire and quire and hold title t      | hold title to real estate<br>to real estate in Illinois   | e in Illinois, a<br>or other entity  |
| Date October 28  | 20 <u>15</u><br>Signature:                      | Mula  |  |
|  |   | Grantee or Agen   | t  |
| Subscribed and sworn to before me  By the said   | 0_15 NOTA My                                    | OFFICIAL SEAL AMANDA K GRIFFIN ARY PUBLIC, STATE OF ILLIN Commission Expires 06/20/20 Cerning the identity of a | VOIS WITH THE CHAIL  |
| offenses.  | Silving with OI o                               | Ciass A imageneanoi I   | or subsequent  |

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)