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Recording Kequested By:

PENNYMAC LOAN SERVICES, LLC

Prepared By: Abena Quainoo When Recorded Retura To:

PENNYMAC LOAN SERVICES, LLC

c/o Aldridge Connors LLP Fifteen Piedmont Center

3575 Piedmont Road, NE, Ste 500

Atlanta, GA 30305



Doc#: 1530239039 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/29/2015 09:58 AM Pg: 1 of 2

NOTICE OF RESCISSION OF ASSIGNMENT OF MORTGAGE

Reference No. 1120-18001A

PIN: 32-16-131-001-0000 and 32-16-131-002-0000

MERS MIN No. 100131022704445661 MERS Phone No. 888-679-6377

PLEASE TAKE NOTICE that the undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for American Mortgage Network, Inc., DBA Amnet Mortgage, its successors and essigns, whose address is 1901 E. Voorhees Street, Suite C, Danville, IL 61834 -4512, hereby rescinds that certain Assignment of Deed of Trust signed by it on 01/7/2013 in favor of PNMAC Mortgage Opportunity Fund Investors, LLC, and recorded on 02/4/2013 as Document No. 1303545018, of official records in the Office of the County Recorder of Cook County, Illinois, which was related to a certain Deed of Trust dated 01/23/2008, recorded in the State of Illinois, County of Cook on 01/31/2008 as Document No. 0803140046, pertaining to Real property locate, at 501 Wallace Street, Chicago Heights, IL 60411.

Legal Description: LOT ONE (1) AND TWO (2) IN BLOCK FIFTY FOUR (54) IN PERCY WILSON'S KEYSTONE ADDITION TO ARTERIAL HILL BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION SIXTEEN (16), TOWNSHIP THIRTY FIVE (35) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1530239039 Page: 2 of 2

On Oct. 19, 2015.

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To the Contained Systems Inc. of nomines for American Mortgage
Mortgage Electionic Registration Systems, Inc., as nominee for American Mortgage Network, Inc., DEA Amnet Mortgage, its successors and assigns
Network, Inc., D. A Almet Wortgage, its successors and assigns
By:
Name: Christoph S' atana
Title: Assistant Secretary
Ox
C
State of California
State ofCalifornia County of
On 1919 before me, Frank Michael Hoff a notary public, personally
appeared Christopher Santana who proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY of PERJURY under the laws of the state of
that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
(Signature of Notary) PANK MICHAEL HOFF Commission # 2084816 (Seal)
(Signature or rectary) Commission # 2004010 8
Ventura County