# **UNOFFICIAL COPY**

BC: 784058 Instrument Prepared By: Clinton J. David, Attorney Fox Rothschild LLP 5420 LBJ Freeway, Suite 1200 Dallas, Texas 75240

When Recorded Return To: Linda Hilton c/o CLMG Corp. 7195 Dallas Parkway Plano, Texas 75024 Doc#. 1530346065 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/30/2015 09:30 AM Pg: 1 of 3

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY TIESE PRESENTS that Beal Bank USA f/k/a Beal Bank Nevada (the "Lender"), whose address is 1970 Village Center Circle, Suite 1, Las Vegas, Nevada 89134, located in Clark County, Nevada, holder of a certain Mortgage (the "Mo.tgage"), whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Grantor: Panagiotis Floudas

Original Lender: Citizens Bank & Trust Co. of Chicago

Dated: April 8, 2008

Date Recorded: April 16, 2008

Document #: 0810708499

Loan Amount: \$300,000.00

Property Address: 5035 W. Lawrence Avenue, Chicago, IL 60630

Legal Description: See Exhibit "A" attached hereto and made a part hereof

Tax Parcel Number: 13-16-201-037-0000 and 13-16-201-038-0000

County: Cook

The Mortgage was modified by Grantor and Original Lender, pursuant to that certain Modification of Mortgage, dated April 23, 2010, recorded on April 30, 2010, as Document No. 1012008039, in the County Recorder of Deeds of Cook County, Illinois.

The Mortgage was assigned by the Federal Deposit Insurance Corporation as Receiver for Citizens Saik and Trust Company of Chicago, Chicago, Illinois, as assignor, to the Lender, as assignee, pursuant to that certain Assignment and Transfer of Lien, executed on October 1, 2015, to be effective as of September 10, 2010, and recorded immediately prior to this Satisfaction of Mortgage.

The Mortgage was assigned by Beal Bank, USA, a Nevada thrift company, formerly known as Beal Bank Nevada, as assignor, to Beal Bank USA f/k/a Beal Bank Nevada, as assignee, pursuant to that certain Assignment of Mortgage (IL), executed on June 7, 2012, recorded on November 13, 2012, as Document No. 1231831007, in the County Recorder's Office of Cook County, Illinois, and re-recorded immediately prior to the Satisfaction of Mortgage to correct the chain of title.

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IN WITNESS WIFKFOF, the Lender, by the officer duly authorized, has duly executed the foregoing instrument , 2015. Sty Ox CC

Beal Bank USA f/k/a Beal Bank Nevada

Name: Douglas Kroiss Title: Designated Signatory

STATE OF TEXAS

888

COUNTY OF COLLIN

Ctoleull 2015, before me, Linda Hilton, personally appeared Douglas Kroiss, Designated Signatory of Beal Bank USA f/k/a Beal Bank Nevada, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the within instrument in the capacity vested in him for the purposes and consideration therein expressed

[SEAL]

LINDA HILTON lotary Public, State of Texas My Commission Expires March 17, 2017

Notary Public, State of Texas

My commission expires: 3-/

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LOTS 2 AND 3 (EXCEPT THE EAST 15 FEET OF LOT 2) AND LOT 4 IN THE RESUBDIVISION OF LOTS 1 TO 6 INCLUSIVE AND OF LOTS 19 TO 24 INCLUSIVE IN BLOCK 10 IN SILVERMAN'S ADDITION TO IRVING PARK MONTROSE AND JEFFERSON IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1912 IN BOOK 117 OF PLATS PAGE 10 AS DOCUMENT 4957523 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 5 (EXCEPT THAT PART OF LOT 5 AFORESAID LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE WEST LINE OF LOT 5 WHICH SAID POINT IS 101.8 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT THENCE ALONG A STRAIGHT LINE TO THE SOUTHEAST CORNER OF SAID LOT IN THE RESUBDIVISION OF LOTS 1 TO 6 INCLUSIVE AND LOTS 19 TO 24 INCLUSIVE IN BLOCK 10 IN SILVERMAN'S ADDITION TO IRVING PARK MONTROSE AND JFFFERSON A SUBDIVISION IN THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 WHICH LIES NORTH OF THE NORTHWESTERN RAILWAY TRACK OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 EXCEPT THAT PART OF LOT 6 LYIN; SOUTH OF A LINE DESCRIBED AS FOLLOWS: / BEGINNING AT A POINT ON WEST LINE OF LOT 6 WHICH POINT IS 83 FEET SOUTH OF NORTHWEST CORNER OF NORTHEAST CORNER CF SAID LOT 6 THENCE ALONG A STRAIGHT LINE TO A POINT ON EAST LINE OF SAID LOT WHICH POINT IS 101.8 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT IN THE RESUBDIVISION OF LOTS 1 TO 6 INCLUSIVE AND LOTS 19 TO 24 INCLUSIVE IN BLOCK 10 IN SILVEPAN'S ADDITION TO IRVING PARK MONTROSE AND JEFFERSON A SUBDIVISION IN THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 WHICH LIES NORTH OF THE NORTHWESTERN RAILWAY TRACK OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

LOT 7 (EXCEPT THAT PART LYING SOUTH OF A LINE BEGINNING AT A POINT ON THE WEST LINE OF LOT 7 WHICH POINT IS 76 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT THENCE ALONG A STRAIGHT LINE TO A POINT ON THE EAST LINE OF SAID LOT WHICH SAID POINT IS 100 FEET SOUTH OF THE NORTHEAST CORNER) IN RESUBDIVISION OF LOTS 1 TO 6 INCLUSIVE AND LOTS 19 TO 24 INCLUSIVE IN BLOCK 10 IN SILVERMAN'S ADDITION TO IRVING PARK MONTROSE AND JEFFERSON A SUBDIVISION IN THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 WHICH LIES NORTH OF THE NORTHWESTERN RAILWAY TRACK OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 5:

LOT 1 AND THE EAST 15.00 FEET OF LOT 2, IN THE RESUBDIVISION OF LOT 1 TO 6 (BOTH INCLUSIVE) AND LOTS 19 TO 24 (BOTH INCLUSIVE), IN BLOCK 10 IN SILVERMAN'S ADDITION TO IRVING PARK MONTROSE AND JEFFERSON, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, IL.