

UNOFFICIAL COPY

Doc#: 1530355067 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/30/2015 09:13 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 1008033119



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895
PARCEL NO. 06-29-409-004 0000

RELEASE OF MORTGAGE

The undersigned, DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FFMLT TRUST 2005-FF2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-FF2, located at 8742 LUCENT BLVD STE 300, HIGHLANDS RANCH, CO 80129, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 27, 2004 executed by LILLIAN G CAPIZZANO AND FRANK M CAPIZZANO, WIFE AND HUSBAND, Mortgagor, to FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA, Original Mortgagee, and recorded on DECEMBER 21, 2005 as Instrument No. 053550521 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LAND IN THE CITY OF BARTLETT, COOK, ILLINOIS, DESCRIBED AS FOLLOWS: LOT 75 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT SEVEN, RECORDED AS DOCUMENT NO. 95251723, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 469 TOPAZ LN BARTLETT, IL 60103

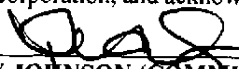
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 08, 2015.

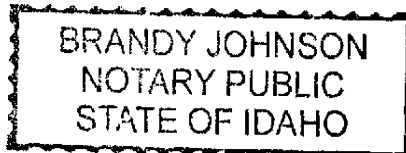
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FFMLT TRUST 2005-FF2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-FF2, BY SPECIALIZED LOAN SERVICES LLC, ITS ATTORNEY IN FACT


JARED PETT, ASSISTANT VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 08, 2015, before me, BRANDY JOHNSON, personally appeared JARED PETT known to me to be the ASSISTANT VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRANDY JOHNSON (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC



POD: 20150921
SL8120112IM - LR - IL

