## **UNOFFICIAL CO**

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

When Recorded Return to: Accurate Title Group 1260 Energy Lane St. Paul. MNU 5108

SEND TAX NOTICES 10:

RICHARD BELL 1390 V ST NW APT 509 WASHINGTON DC 20098336 Karen A. Yarbrough Cook County Recorder of Deeds

Doc#. 1530355034 Fee: \$50.00

Date: 10/30/2015 08:56 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD BELL, 2869 W PALMER, UNIT 1, CHICAGO, IL 60647, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th Day of August, 2005, and recorded in the Recorder's Office of COOK County, in the \_ of records, on page \_\_ as document no. 0523533138 State of Illinois, in book premise therein described as follows, situated the County of COOK, State of Illinois to wit:

## COOK County, State of Illinois:

PARCEL 1: UNIT NUMBER 1 IN THE 2869 WEST PALMER STREET CONDOMINUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE WEST 30.40 FEET OF BLOCK 2 IN TOWN OF SCHLESWIG IN SUBDIVISION OF PART OF THE NORTHWEST 414 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 46 COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00356461; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00356461.

The Real Property or its address is commonly known as 2869 W PALMER, UNIT 1, CHICAGO, IL 60647. The Real Property tax identification number is 13-36-111-021-1001

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-36-111-021-1001
Address(es) of premises: 2869 W PALMER, UNIT 1, CHICAGO, IL 60647

Witness Our hand and seal, this	16TH	day of	OCTOBER	20 <sup>15</sup>

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## UNOFFICIAL COPY

Loan No: 23911	075370	(Continued)	Page 2
Ву:			 (S
JO	HULURBATUS, AVP	(Name & Title)	
This instrument w IL 60140. M RAFI	vas <sup>(</sup> prepared by FERTY	FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMP	'SHIRE,
STATE OF ILLIN	OIS	)	
COUNTY OF	KANE	)ss	
JOHN URBAITH authorized agent instrument to be to board of directors authorized to execu-	for the Lander the free and vely or otherwis	and known to me to be the AVP and known to me to be the AVP that executed the within and foregoing instrument and acknowledged that y act and deed of the said Lender, duly authorized by the Lender through the uses and purposes therein mentioned, and on oath stated that the truppent and that the seal affixed is the corporate seal of said Lender.	d sald
By / May	1	Residing at ILLINOIS	<del>v</del>
	LABERT PRO Legality, Vov. 8 22.10.006	Cop. Macland Flours. Codd 100. All Rights Recorded IL TALPULERILPURSUEABECRE TRATISES PR. 1  CHAD A FAZEL  NOTARY PUE LIC STATE OF ILLINOIS  MY COMMISSION EXPIRES:07/17/17	

SSION EYPIRES:urr

