

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
JOHNATHAN S CHANEY



Doc#: 1530339072 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/30/2015 03:22 PM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377

Investor #: A74 Service#: 1069582RL1



Loan#: 6800757262

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **CHRISTOPHER J BLACK AND EILEEN M KILROY**

Original Mortgagee: **C/U AMERICA FINANCIAL SERVICES, INC**

Mortgage Dated: **JANUARY 16, 2014** Recorded on: **FEBRUARY 10, 2014** as Instrument No. **1404112041** in Book No. --- at Page No. ---

Property Address: **5833 N NAVARRE AVE, CHICAGO, IL 60631-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **13-06-410-027-0000**


Legal Description: **See Attached Exhibit**

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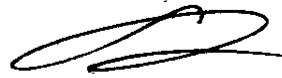
Loan#: 6800757262 Srv#: 1069582RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED
THE FOREGOING INSTRUMENT ON **OCTOBER 08, 2015**
U.S. BANK NATIONAL ASSOCIATION

By: 
Charyce Harper, Officer

State of KENTUCKY }
County of DAVLESS } ss.

On this date of **OCTOBER 08, 2015**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.
Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



County Clerk's Office

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6800757262- IL

EXHIBIT A

LOTS 37 AND 38 IN BLOCK 5 IN WILSON'S RESUBDIVISION OF BLOCKS 85, 86, 92, 93, AND 94 IN NORWOOD PARK ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 29, 1874 IN BOOK 6 OF PLATS, PAGE 14, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office