

UNOFFICIAL COPY

Recording Requested By:
Bank of America
Prepared By: **Regina L. McKay**
4909 Savarese Circle
FL1-908-01-05
Tampa
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **17418562985988929**
Tax ID: **26-21-32-008-0000**

Property Address:
6719 SOUTH Union Ave
Chicago, IL 60621-2521

IL0v2-AM 34097229 10/17/2015 GN0801E



Doc#: **1530339005** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/30/2015 08:35 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

****Re-recording of instrument number 1522708292, book N/A and page 2 recorded on 08/11/2015 in order to correct the assignee name.**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SGB CORPORATION DE A WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **CONSTANCE WOODS, AN UNMARRIED WOMAN**

Date of Mortgage: **9/10/2008** Original Loan Amount: **\$117,450.00**

Recorded in **Cook County, IL** on: **9/16/2008**, book **N/A**, page **N/A** and instrument number **0826042010**

Property Legal Description:

LOT 8 IN BLOCK 1 IN SMITH'S ADDITION TO NORMALVILLE, A SUBDIVISION OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 21, TOWNSHIP 32 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL NUMBER 20-21-32-008-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
OCT 19 2015

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP

By:

Lori Davis-Cross, Assistant Vice President

B Y
P 2
S N
M N
SC Y
E Y
IN 97

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State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this Oct 19 2015, by **Lori Davis-Cross, Assistant Vice President** authorized to sign on behalf of **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP**. He/she is personally known to me or has produced DK as identification.

Michelle S Capps
Notary Public: Michelle S Capps
My Commission Expires: January 29, 2019



Property of Cook County Clerk's Office