UNOFFICIAL COPY

Recording Requested By:

Bank of America

Prepared By: Regina L. McKay

4909 Savarese Circle FL1-908-01-05

Tampa

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TA 76262-9823





Tax ID:

16-23-7:7:016-0000

Property Address:

1445 S Avers AVENUE

Chicago, IL 60623-1302

IL0v2-AM 34103737 10/17/2015 GN0801E

Doc#: 1530339019 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/30/2015 08:35 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

**Re-recording of instrument number 1522/08/35, bookrand page 2 recorded on 08/10/2015 in order to correct the assignee name.

For Value Received, the undersigned holder of a Mortg .ge (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634 does hereby grant, sell, assign, transfer and convey unto PENNYMAC LOAN SERVICES, LLC whose address i 6101 CONDOR DRIVE, MOORPARK, CA 93021 all beneficial interest under that certain Mortgage described by low together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR AEGIS WHOLESALE CORPORATION, ITS SUCCESSORS

AND ASSIGNS

Borrower(s):

KIM E. TULLOCH, AN UNMARRIED WOMAN

Date of Mortgage: 5/31/2005

Original Loan Amount: \$125,026.00

Recorded in Cook County, IL on: 6/10/2005, book N/A, page N/A and instrument number 0516114186

Property Legal Description:

LOT 29 IN BLOCK 1 IN DOUGLAS PARK BOULEVARD BOHEMLAN LAND ASSOCIATION SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 39 NORTHM KANGE 13, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS. PIN#16-23-117-016

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OCT 1 9 2015

> BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP

Lori Davis-Cross, Assistant Vice President

1530339019 Page: 2 of 2

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| State of FL, County of I | Hillsborough |
|--------------------------|--------------|
|--------------------------|--------------|

| The foregoing instrument was acknowledged before me this <u>OCI 1 9 2015</u> , by Lori Davis-Cross, Assistation of President authorized to sign on behalf of BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESS Vice President authorized to sign on behalf of BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESS VICE PRESIDENT ASSOCIATION, SUCCESS VICE PRESIDENT ASSOCIATION | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Vice President authorized to sign on behalf of BANK OF AMERICA, 1847 KNOWN AS COUNTRYWIDE HE BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HE LOANS SERVICING, LP. He/she is personally known to me or has produced as | |
| | |
| identification. | |

Michelles Capps Denn Or Cook Colling Clerk's Office Notary Public My Commission Expires: Michelle S Capps

MICHELLE S CAPPS Notary Public, State of Florida Commission# FF 194349