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Recording Requested By: **Bank of America**

Prepared By: Regina L. McKay

4909 Savarese Circle FL1-908-01-05

Tampa 800-444-4302

When recorded mail to:

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

Tax ID:

16-65-2%1-037-0000

Property Address:

1500 NORTH Mayfield AVFNUE

Chicago, IL 60615

1L0v2-AM 34097011 10/17/2015 GN0801E



Doc#: 1530339023 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/30/2015 08:35 AM Fig: 1 of 2

ASSIGNMENT OF MORTGAGE
**Re-recording of instrument number 1522'260'76, book and page recorded on 08/11/2015 in order to correct the assignee name.

For Value Received, the undersigned holder of a Mortgree (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634 does hereby grant, sell, assign, transfer and convey unto PENNYMAC LOAN SERVICES, LLC whose address is 6101 CONDOR DRIVE, MOORPARK, CA 93021 all beneficial interest under that certain Mortgage described be low together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

MOUNTAIN STATES MORTGAGE CENTERS, INC., A UTAH

CORPORATION

Borrower(s):

IVANLEE JACKSON AND GLENN I. JACKSON BOTH BACHELORS, AS

TENANTS IN COMMON

Date of Mortgage: 3/18/1998

Original Loan Amount: \$71,984.00

Recorded in Cook County, IL on: 4/24/1998, book N/A, page N/A and instrument number 98.330838 ReRecorded in Cook County, IL on: 7/30/1999, book 6716, page 0172 and instrument number 99 729174

Property Legal Description:

LOT 25 IN BLOCK 1 IN WASSELL, BRAMBERG AND COMPANY'S AUSTIN HOME ADDITION, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSPIT 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S. PERMANENT TAX NUMBER: 16-05-201-037-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on NCT 1 9 2015

COUNTRYWIDE HOME LOANS, INC.

Lori Davis-Cross, Assistant Vice President

1530339023 Page: 2 of 2

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State of FL, County of Hillsborough

wn to me or has produced	ign on behalf of COUNTRYW	as identification.	
MCCCLOSC ary Public:	Cap 22 Michelle S Capps	St. W.	MICHELLE S CAPPS Notary Public, State of Florida Commission# FF 194349
Commission Expires:	Michelle S Capps January 29, 2019		My comm. expires Jan. 29, 2019
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The foregoing instrument was acknowledged before me this OCT 19 2015, by Lori Davis-Cross, Assistant