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LIS PENDENS NOTICE

STATE OF ILLINOIS
COOK COUNTY



Doc#: 1530644023 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/02/2015 10:23 AM Pg: 1 of 4

IN THE CIRCUIT COURT
OF COOK COUNTY

COOK COUNTY, ILLINOIS

Type or Print Complete Information

[Reserved for Recorder's Use Only]

F15050267
Champion Mortgage Company

Plaintiff,

vs.

Unknown Heirs and Legatees of Edward J. Chalmers
aka Edward Chalmers aka Edward J. Chalmers Sr. aka
Edward Chalmers Sr. aka Edward Johnson Chalmers
aka Edward Johnson Chalmers Sr.; Secretary of
Housing and Urban Development; Alison D. Chalmers
aka Alison Chalmers, individually and as Executor of
the Edward J. Chalmers, Sr Will.; Alan Chalmers;
Edward J. Chalmers Jr.; Patricia Johnson; Unknown
Owners and Non-Record Claimants

Defendants.

CASE NO. 15 CH 16 033

Filed With The Court:

10-30-15

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that I caused the above entitled mortgage foreclosure action to be filed in the above referenced circuit court and that the property affected by said cause is described as follows: SEE ATTACHED LEGAL DESCRIPTION P.I.N. 20-25-116-006-0000

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: Unknown Heirs and Legatees of Edward J. Chalmers
- (iv) The legal description is set forth below.

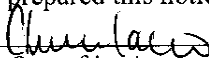
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- (v) The common address or location of the property is: 7247 South Ridgeland Avenue, Chicago, Illinois 60649
- (vi) Identification of the mortgage sought to be foreclosed
 - a) Mortgagors: Edward J. Chalmers (deceased)
 - b) Mortgagee: First Reverse Financial Services, LLC, A Subsidiary of Family Federal Savings of Illinois
 - c) Date of mortgage: February 1, 2008
 - d) Date and place of recording:
March 4, 2008 in the office of the Recorder of Deeds or Registrar of Titles
 - e) Document number: 0806455060

Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: Champion Mortgage Company
- (b) Said plaintiff claims a mortgage lien upon said real estate: 7247 South Ridgeland Avenue, Chicago, Illinois 60649
- (c) The nature of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are:
Unknown Heirs and Legatees of Edward J. Chalmers aka Edward Chalmers aka Edward J. Chalmers Sr. aka Edward Chalmers Sr. aka Edward Johnson Chalmers aka Edward Johnson Chalmers Sr.; Secretary of Housing and Urban Development; Alison D. Chalmers aka Alison Chalmers, individually and as Executor of the Edward J. Chalmers, Sr Will.; Alan Chalmers; Edward J. Chalmers Jr.; Patricia Johnson;
- (e) The legal description of said real estate appears below.
- (f) The name and address of the person executing this notice appears below.
- (g) The name and address of the person who prepared this notice appears below.


One of its Attorneys

Chris Iaria
Attorney At Law
ARDC No. 6301746

Prepared by: ANSELMO LINDBERG OLIVER LLC 1771 W. Diehl Rd., Ste 120 Naperville, IL 60563-4947
630-453-6960 866-402-8661 630-428-4620 (fax)
Attorney No. Cook 58852, DuPage 293191, Kane 031-26104, Peoria 1794, Winnebago 3802, IL 03126232

PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT ANSELMO LINDBERG OLIVER LLC IS DEEMED TO BE A DEBT COLLECTOR FOR ITS RESPECTIVE CLIENTS AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

Return To:

Firefly Legal, Inc. 19150 S. 88th Ave. Mokena, IL 60448

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LEGAL DESCRIPTION:

THE NORTH 1/2 OF LOT 34 IN O.J. BRYANT'S SUBDIVISION OF LOTS 5 AND 8 OF CONRAD SEIPP'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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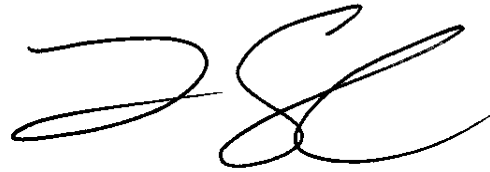
CERTIFICATE OF SERVICE OF LIS PENDENS ON THE ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION

AFFIDAVIT

State of Illinois)
) SS
County of Cook)

I, W. S. Solis, on oath do hereby depose and state that I served a copy of the attached Lis Pendens to the Illinois Department of Financial and Professional Regulation at the Thompson Center, 100 W. Randolph Street, Chicago, IL 60601, on

NOV 12 2015



CERTIFICATION

Under penalties as provided by law pursuant to 735 ILCS 5/1-109, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he verily believes the same to be true.



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