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Doc#. 1530649061 Fee: \$52.00

Cook County Recorder of Deeds

Date: 11/02/2015 09:09 AM Pg: 1 of 3

OFFICE

Karen A. Yarbrough

Record & Return To and This Instrument

Prepared By: Solutionstar Settlements 420 Rouser Road Suite 5 Coraopolis, PA 15108 412-893-2358

This Instrument Prepared By: Kiran Gowda

Loan #: 306360

Deal Name: Solutionstar Settlements

IL, Cook

S332904SAT REF

SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDE ATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Nationstar Mor'ga; e LLC, 8950 Cypress Waters Blvd., Coppell, TX, 75019, does hereby certify that a certain MORTGAGE, by JAMES E HA'N TON SR AND ALINDA K HAMPTON, HUSBAND AND WIFE (collectively the "Borrower"), is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: COUNTRYWIDE HOME LOANS, INC. A CORPORATION Dated: 03/25/2006 Recorded: 07/19/2006 Instrument: 0620021171 in Cook County, IL Loan Amount: \$35,017.50

Property Address: 837 N LOREL AVE, CHICAGO IJ 60651-2839

Parcel Tax ID: 16-04-329-007-0000

Legal description is attached hereto and made a part here of

The party executing this instrument is the present holder of the documer, a scribed herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 10/21/18

Nationstar Mortgage LI C

Name: Gary Davenport
Title: Vice President

By:

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Page 2 Loan #: 306360
State of Texas County of Darta
On Sold Date of Land Date of La

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EXHIBIT A

SITUATED IN COOK COUNTY, ILLINOIS:

LOTS 19 IN GORDON'S RESUBDIVISION OF LOTS 1 TO 6 AND LOTS 8 AND 9 IN BLOCK 3 AND LOTS 16 TO 24 IN BLOCK 4 IN SIBDIVISION OF THE WEST 16 OF THE SOUTHEAST 14 AND PART OF THE SOUTHWEST 16 OF THE SOUTHWEST 16 OF THE SOUTHWEST 17 OF SOUTHWEST 16 LYING EAST OF THE WEST 12.902 FEET THEREOF IN SECTION 4, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PRINCIPAL MERIDIAN IN COOK COURT.,

ADDRESS: 837 N LOREL AVE.; CHICAGO, 11 606512839 TAX MAP
OR PARCEL 10 NO.: 16-04-329-007