

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1530649014 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/02/2015 08:59 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JEREMY G SCHIPPER AND MELISSA A COON AND HILLARY R VADNAL AND CHRISTOPHER E VADNAL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.**, dated **03/23/2011** and recorded on **05/04/2011**, in Book N/A, at Page N/A, and/or Document **1112433044** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:


See exhibit A attached

Tax/Parcel Identification number: **13-26-416-005-0000**

Property Address: **3547 W WRIGHTWOOD AVENUE CHICAGO, IL 60647**

Witness the due execution hereof by the owner and holder of said mortgage on 10/30/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **10/30/2015**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1792024385

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: **100120002000385889**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1792024385

EXHIBIT "A"

THE WEST 13 FEET OF LOT 5 AND THE EAST 19 1/2 FEET OF LOT 6 IN S.S. KIMBELL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF BLOCK 11 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT 25 ACRES IN THE NORTH EAST CORNER IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office