UNOFFICIAL COPY

Doc#. 1530655024 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/02/2015 12:13 PM Pg: 1 of 3

When Recorded Mail To: Seneca Mortgage Servicing LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0005049769

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ROBERT P. MERTENS to MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 05/30/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of <u>Illinois</u>, in <u>Document # 1375244065</u>.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 27-32-301-016-1160

Property is commonly known as: 18102 GEORGIA CT, OH AND PARK, IL 60467.

Dated this 30th day of October in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, IN'C., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS JANA C

KARA ERVIN

ASST, SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SENRC 393205856 -@ 100196399004515878 MERS PHONE 1-888-679-6377 DOCR T301510 2010 [C-2] ERCNIL1



D0013410702

1530655024 Page: 2 of 3

UNOFFICIAL COPY

Loan #: 0005049769

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of October in the year 2015, by Kara Ervin as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

100196399004515878 MERS PHONE 1-888-679-6377 DOCR T3015102010 [C-2] ERCNIL1





1530655024 Page: 3 of 3

UNOFFICIAL COPY

Loan No: 0005049769

'EXHIBIT A'

UNIT 127 IN EAGLE RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF THE EAST ONE-HALF ON THE SOUTHWEST QUARTER AND THE WEST ONE-HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89443063 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office