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Doc#. 1530656067 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/02/2015 11:13 AM Pg: 1 of 2

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0038136009

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by LORENZO ORTIZ AND DOLOREZ MARTINEZ to WESTAMERICA MORTGAGE COMPANY bearing the date 12/16/1988 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document #88-582541.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 8 IN MCCORMICK ESTATE SUBDIVISION OF BLOCK 5 (EXCEPT THE NORTH 125 FEET OF THE WEST 250 FEET) OF S. J. WALKERS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-25-206-009-0000

Property is commonly known as: 2719 W 23RD ST, CHIC CO, IL 60623.

Dated this 30th day of October in the year 2015

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

CHRISTOPHER TELESCA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 393169993 66 DOCR T2915105017 [C-2] ERCNIL1

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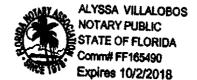
UNOFFICIAL COPY

Loan #: 0038136009

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of October in the year 2015, by Christopher Telesca as VICE PŘESĬDENT of MIDFIRST BANK, A FEDERALLY CHARTÉRED SAVINGS ÁSSOCIATIÓN, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T2915105017, IC-2] ERCNIL1



