UNOFFICIAL CC

Doc#. 1530656083 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/02/2015 12:08 PM Pg: 1 of 2

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0019037680

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by DELORIS G MILLER to SEARS MORTGAGE CORPORATION bearing the Cate 09/22/1986 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of **Illinois**, in **Documer**: # 26-446168.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 40 IN BLOCK 32 IN COTTAGE GROVE HEIGHTS, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-11-103-025-0000

Property is commonly known as: 9514 S UNIVERSITY A) F, CHICAGO, IL 60628-1634.

Dated this 02nd day of November in the year 2015

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK BY AMENDED AND RESTATED CERTIFICATE OF INCORPORATION, DATED **SEPTEMBER 25.1989** My Cla

CHRISTOPHER TELESCA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 393198088 99 DOCR T3015100718 [C-1] ERCNIL1

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Loan #: 0019037680

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 02nd day of November in the year 2015, by Christopher Telesca as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST BANK, STATE SAVINGS BANK BY AMENDED AND RESTATED CERTIFICATE OF INCORPORATION, DATED SEPTEMBER 25,1989, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/02/201/2

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Expires 10/2/2018

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

DOCR T3015100718 [2-1] ERCNIL1 MMFRC 393198088 99



