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Doc#: 1530657201 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/02/2015 01:48 PM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16-14-408-014-0000

[Space Above This Line For Recording Data]

Loan No.: 1749758840
FNMA Loan No.: 1707533213

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, certain Mortgage dated **June 25, 2008** and recorded on **July 2, 2008**, made and executed by **BONNIE HARPER AND FARRY DENISE HARPER** to and in favor of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for **COLUMBIA MORTGAGE & FUNDING CORP.**, its successors or assigns, upon the following described property situated in **COOK County, State of Illinois**:

Property Address: **3525 W LEXINGTON AVE, CHICAGO, IL 60644**

LOT 10 IN BLOCK 16 IN E. A. CUMMINGS AND COMPANY'S CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 40 RODS THEREOF AND NORTH 9 F THE NORTH LINE OF SAID RIGHT OF WAY OF THE CHICAGO GREAT WESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3525 WEST LEXINGTON, CHICAGO, IL 60644

PARCEL NUMBER: 16-14-408-014-0000

such Mortgage having been given to secure payment of **One Hundred Eighteen Thousand and 09/100ths (\$118,000.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or a No. **0818431094**), in the Recorder's Office of **COOK County, State of Illinois**.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005**, telephone **#1-866-570-5277**, which is responsible for receiving payments.

Illinois Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3005

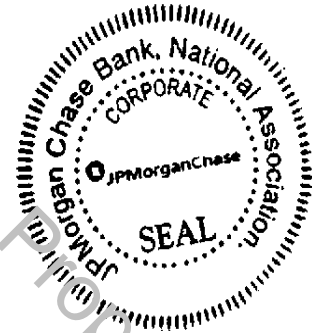
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L73108IL01/12 Rev. 02/14



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-12-2019.



Assignor:
JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC

By: [Signature]
Kevarna McFarland

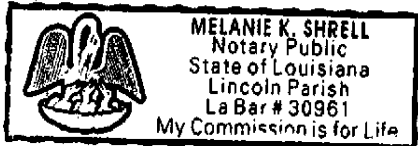
Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 12th day of Dec. 2019, before me appeared Kevarna McFarland, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Kevarna McFarland acknowledged the instrument to be the free act and deed of the said entity.



[Signature]
Signature of Person Taking Acknowledgment
Melanie K. Shrell
Printed Name
NOTARY PUBLIC
Title or Rank
Serial Number, if any: NA

(Seal)

