RELEASE OF MORTGAGE UNOFFICIAL COPY

BY CORPORATION

032063333 THIS DOCUMENT PREPARED BY:

MAIL TO:

Keith Goldberg, Esq. 1701 E. Lake Ave., Ste. 200 Glenview, IL 60025

Doc#. 1530608072 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/02/2015 09:11 AM Pg: 1 of 2

KNOW ALL MIN BY THESE PRESENTS, that PREMIER CREDIT UNION , an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Mo:tyage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto David Villanueva and Maria Del Rocio Villanueva, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of 07/16/14 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1420208163 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said PREMIER CREDIT CONTON has caused these presents to be signed by its Vice President/Lending and attested by its Loan Officer, and its corporate seal to be hereto affixed this 29th day of

()ctober , 2015

PREMIER CREDIT UNION. an Illinois corporation

(Seal) President/Lending

Attesta Loan Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL CC

STATE OF ILLINOIS SS COUNTY OF COOK

I, Keith Goldberg, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Joseph Rogacki, and Roseann Ryan, personally known to me to be the Vice President/Lending and Loan Officer of PREMIER CREDIT UNION, an Illinois corporation, appeared before me this 39th day of Catobec, 2015 in person and acknowledged they executed the foregoing instrument as said Vice President/Lending and Loan Officer, pursuant to authority given by the Board of Directors of said corporation, at their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL KEITH GOLDBERG **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:12/11/15

Legal Description

LOT 11 IN BLOCK 16 IN HANOVER PARK ESTATES, BEING A SUBDIVISION OF THE EAST 1/2 16/45 OFFICE OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 06-36-216-011-0000

Address of Premises: 6831 Magnolia, Hanover Park, IL 60133