## **UNOFFICIAL COPY**

When recorded return to: MARVIN D NANCE 534 S 51ST AVE HILLSIDE, IL 60162 L#:0004157443

Doc#. 1530608079 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/02/2015 09:28 AM Pg: 1 of 2

CT.I/W

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MARVIN D NAMCE AND BETTY J NAMCE

to BELLWOOD SAVINGS AND LOAN ASSOCIATION

bearing the date 05/28/77 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 23948541 Page Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as:534 S 51ST AVE

HILLSIDE, IL 60162

pin#15083120490000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 02/23/99

LASALLE HOME MORTGAGE CORPORATION

Asst. Vice President

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 02/23/99 the Asst. Vice President

by James M. Dolan of LASALLE HOME MORTGAGE CORPORATION

on behalf of said CORPORATION.

Doreen Barbieri

Public/Commis expires 01/30/2001

LASL1 AW 403AW

"OFFICIAL SEAL" DOREEN BARBIERI Notary Public, State of Illinois & My Commission Expires 01/30/2001 **^** 

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

Order No.: 15WSS024018LP

For APN/Parcel ID(s): 15-08-320-026-0000 and 15-08-320-027-0000

LOTS 200 AND 201 IN HILLSIDE GARDENS BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY LINE OF RIGHT OF WAY OF THE CHICAGO, AURORA AND ELGIN RAILROAD COMPANY OF THE WEST 1/2 OF FRACTIONAL SOUTHWEST 1/4, SOUTH OF INDIAN C. SECTION, IN CO. BOUNDARY LINE IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MER. D'AN, IN COOK COUNTY, ILLINOIS.