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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1530608262 Fee: \$70.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/02/2015 01:44 PM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BRIJESH J PATEL** to **JPMORGAN CHASE BANK, N.A.**, dated **07/27/2009** and recorded on **09/28/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0927105104** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

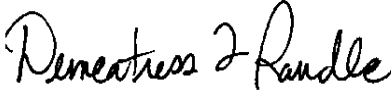
See exhibit A attached

Tax/Parcel Identification number: **17-22-314-037-1182, 17-22-314-037-1140**

Property Address: **2025 S INDIANA AVE 509 CHICAGO, IL 60616**

Witness the due execution hereof by the owner and holder of said mortgage on 11/02/2015.

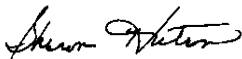
JPMORGAN CHASE BANK, N.A.



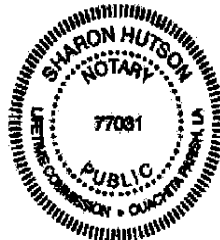
Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **11/02/2015**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1610265821

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1610265821

EXHIBIT "A"

Unit 509-Unit P87 in Lakeside Lofts Condominium, as delineated on a survey of the following described property: That part of Lot 10 (except the North 10 feet thereof) and Lots 11, 14, 15 and 18 in Block 4 in George Smith's Addition to Chicago in the Southwest fractional ¼ of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached to the Declaration of Condominium recorded as document 0714215009, together with an undivided percentage interesting the common elements, in Cook County, Illinois.

Property of Cook County Clerk's Office