## UNOFFICIAL COPY

Doc#: 1530615011 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/02/2015 09:14 AM Pg: 1 of 2

Recording Requested By:

**Bank of America** 

Prepared By: Regina L. McKay

4909 Savarese Circle

FL1-908-01-05

**Tampa** 

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

16419725152420744

Tax ID:

25-19-407-014-0000

Property Address: 6639 165th Pl

Tinley Park, IL 60477-1729

IL0v2-AM 34097129 10/17/2015 GN0801E

This space for Recorder's use

## ASSICNMENT OF MORTGAGE

\*\*Re-recording of instrument number 152/508208, book and page 2 recorded on 08/04/2015 in order to correct the assignee name.

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634 does heleby grant, sell, assign, transfer and convey unto PENNYMAC LOAN SERVICES, LLC whose address is 6101 CONDOR DRIVE, MOORPARK, CA 93021 all beneficial interest under that certain Mortgage described lele w together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR GB MORTGAGE, LLC, YTS SUCCESSORS AND ASSIGNS

Borrower(s):

KEVIN J DWYER, AND SHARON M DWYEI(PUSBAND & WIFE

D . CM

Date of Mortgage: 2/25/2009 Original Loan Amount: \$236,823.00

Recorded in Cook County, IL on: 3/17/2009, book N/A, page N/A and instrument numl e 0907657403

Property Legal Description:

LOT 14 IN TINLEY TERRACE UNIT NO. 1 BEING A SUBDIVISON OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE 7-PIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING, LP

By:

Lori Davis-Cross, Assistant Vice President

SP2/SM/SC/SC/NT/W

1530615011 Page: 2 of 2

## **UNOFFICIAL COPY**

State of FL,	County of	Hillsborough
--------------	-----------	--------------

The foregoing instrument was acknowledged before me this UCI 1 9 2815, by Lori Davis-Cross, Assist	ant
Vice President authorized to sign on behalf of BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCES	SOR
BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN, AS COUNTRYWIDE H	OME
LOANS SERVICING, LP. He/she is personally known to me or has produced 1 (a)	
identification.	_

Michelles Cappi

My Commission Expires:

Cook County Clark's Office MICHELLE 8 CAPPS Notary Public, State of Florida