

# UNOFFICIAL COPY

## SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)



Doc#: 1530618016 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/02/2015 08:55 AM Pg: 1 of 2

THIS AGREEMENT, made this 28 day of September, 2015, between U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CRMSI REMIC 2007-02 REMIC PASS-THROUGH CERTIFICATES, SERIES 2007-02, a corporation created and existing under and by virtue of the laws of the U.S. and duly authorized to transact business in the State of Illinois, as GRANTOR, and HISPANIC HOUSING DEVELOPMENT CORPORATION, A(N) ILLINOIS NON-PROFIT CORPORATION, 325 N WELLS ST., 8TH FL., CHICAGO, IL 60654, as GRANTEE(S), WITNESSETH, GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the GRANTEE(S), the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the GRANTEE(S), and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 37 IN OLYMPIA TERRACE UNIT NUMBER 4, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the GRANTOR, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the GRANTEE(S), their heirs and assigns forever.

And the GRANTOR, for itself, and its successors, does covenant, promise and agree, to and with the GRANTEE(S), their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged.

Permanent Real Estate Numbers: 32-17-217-046-0000

FIRST AMERICAN TITLE  
ORDER # 2642942

Address of the Real Estate: 6 E GREENBRIAR AVE, CHICAGO HEIGHTS, IL 60411

Grantor covenants that it is seized and possessed of the said land and has a right to convey it and warrants the title against the lawful claims of all persons claiming by, through, and under it but not further otherwise

### REAL ESTATE TRANSFER TAX

28-Oct-2015

	COUNTY:	35.00
	ILLINOIS:	70.00
	TOTAL:	105.00

32-17-217-046-0000 | 20151001637340 | 0-267-022-400

CCRD REVIEWER

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to these presents by its AVP Secretary, and, if applicable, to be attested by its Secretary, the day and year first above written.

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CRMSI REMIC 2007-02 REMIC PASS-THROUGH CERTIFICATES, SERIES 2007-02 BY CITIMORTGAGE, INC. AS ITS ATTORNEY-IN-FACT

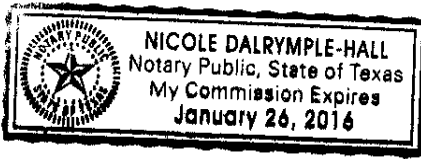
By Nicholas Murphree  
Assistant Vice President

Attest: Martha Leiss

STATE OF Texas  
COUNTY OF Dallas ) ss.

I, Nicole Dalrymple-Hall, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Nicholas Murphree personally known to me to be the AVP of CITIMORTGAGE, INC., ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CRMSI REMIC 2007-02 REMIC PASS-THROUGH CERTIFICATES, SERIES 2007-02, a U.S. corporation, and Martha Leiss, personally known to me to be the AVP of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Nicholas Murphree and Martha Leiss, they signed and delivered the said instrument, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of September, 2015.



Nicole Dalrymple-Hall  
Notary Public  
Commission Expires \_\_\_\_\_

MAIL TO: \_\_\_\_\_ SEND SUBSEQUENT TAX BILLS TO:  
6 E. Dearborn Avenue  
Chicago, Illinois 60611

This instrument was prepared by The Law Offices of Ira T. Nevel, 175 North Franklin, Suite 201, Chicago, Illinois 60606.