

# UNOFFICIAL COPY

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Doc#: 1530634069 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/02/2015 11:30 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

URBAN PARTNERSHIP BANK, as assignee to the Federal Deposit Insurance Corporation, as Receiver for ShoreBank ("Lender") for and in consideration of the sum of one dollar, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE and RELEASE all of the right, title, interest, claim or demand whatsoever that the Lender may have acquired in, through or by the Mortgage executed by **Richard J. Almaguer and Ronald Almaguer** in favor of ShoreBank, dated July 18, 2007 and recorded with the Cook County Recorder of Deeds ("Recorder"), on September 13, 2007 as Document Number 0725608151, and as assigned by that certain Receiver, Assignment of Real Estate Mortgages, Deeds of Trust, Assignment of Leases and Rents and Other Loan Documents dated May 6, 2012 and recorded with the Recorder on July 16, 2012 as Document Number 1219845007, and as assigned by that certain Assignment of Mortgage dated December 29, 2014 and recorded with the Recorder on December 30, 2014 as Document Number 1436444101, in and to the real estate described as follows, situated in the County of Cook, State of Illinois:

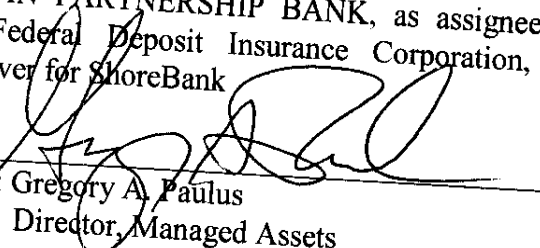
LOTS 12 AND 13 IN BLOCK 40 IN THE SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 8930-32 S. BALTIMORE, CHICAGO, IL 60617

PINS: 26-06-218-032-0000 AND 26-06-218-033-0000

This Release is executed this 30th day of October, 2015.

URBAN PARTNERSHIP BANK, as assignee to  
the Federal Deposit Insurance Corporation, as  
Receiver for ShoreBank

By:   
Name: Gregory A. Paulus  
Its: Director, Managed Assets

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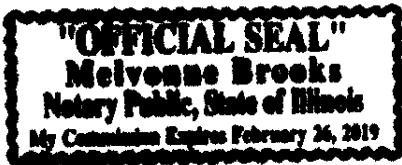
STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF COOK        )

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Gregory A. Paulus, personally known to me to be the Director, Managed Assets of Urban Partnership Bank and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Director, Managed Assets he signed and delivered the said instrument, pursuant to authority given to him by Urban Partnership Bank, as his free and voluntary act, and as the free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30th day of October, 2015.

Melvonne Brooks  
Notary Public

My Commission Expires 2/26/2019



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**