

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
JOHNATHAN S CHANEY



Doc#: 1530639007 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/02/2015 08:14 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10025020000003284 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1069561RL1



Loan#: 6850365787

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DOUGLAS J MILLER AS TRUSTEE OF THE DOUGLAS J MILLER 1999 DECLARATION OF TRUST, UNDER AGREEMENT DATED FEBRUARY 17, 1999 AND J ELLEN BURKE, TRUSTEE OF THE J ELLEN BURKE DECLARATION OF TRUST UNDER AGREEMENT DATED FEBRUARY 17, 1999**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **FEBRUARY 22, 2012** Recorded on: **MARCH 09, 2012** as Instrument No. **120646000** in Book No. --- at Page No. ---

Property Address: **1006 RIDGE AVENUE, EVANSTON, IL 60202-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **11-19-113-014-0000**

Legal Description: **See Attached Exhibit**

Syes
P3
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No
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yes
INT

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Loan#: **6850365787** Srv#: **1069661RL1**
Page 2

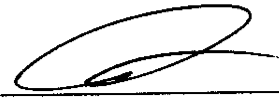
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 08, 2015**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS

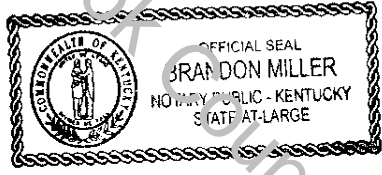
By: 
Charyce Harper, Assistant Secretary

State of **KENTUCKY** }
County of **DAVIES** } ss.

On this date of **OCTOBER 08, 2015**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation as his free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



County Clerk's Office

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6850365787- IL

EXHIBIT A

PARCEL 1:
LOT 3 IN BLOCK 1 IN PITNER AND SONS ADDITION TO EVANSTON IN THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING PARCEL 1

Property of Cook County Clerk's Office