UNOFFICIAL COPY

Warranty Deed



Doc#: 1530742047 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/03/2015 01:22 PM Pg: 1 of 2

Above Space for Recorder's Use Only

THE GRANTOR (S) RICK SIEPAK, A MARRIED MAN, GRANTOR, for and in consideration of (\$10.00) Is and No/100ths DOLLARS, in hand paid, CONVEYS and WARRANTS to DAVID J. DELANEY AND COLLEEN I. DELANEY, GRANTEES, not In Tenancy in Common, not as Joint Tenants but as TENANCY BY THE ENTIRETY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LOT 4 IN BLOCK 3 IN PALOS PINES UNIT 10. 1, A SUBDIVISION OF PART OF THE NORTH ½ OF THE NORTHWEST ¼ OF SECTION 36, TOWNSI 17 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (PIN): 23-36-111-004-000

Address(es) of Real Estate:

12802 S. PONDEROSA DP., PALOS HEIGHTS, IL

60400

	Dated this _	1212	day of Betaber	_, 2015
PLEASE	RICK SIEPAK	(SEAL)	<u>C)</u>	(SEAL)
TYPE NAMES BELOW SIGNATURE(S)		(SEAL)	4	(SEAL)

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY RICK SIEPAK, personally known to me to be the same person(s) whose naire(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. This is not the Granter's erspects.

Given under my hand and official seal, this <u>12</u> day of <u>0 clober</u>, 2015.

Commission expires flying 12, 2019

NOTARY PUBLIC

 REAL ESTATE TRANSFER TAX
 26-Oct-2015

 COUNTY:
 142.50

 ILLINOIS:
 285.00

 TOTAL:
 427.50

23-36-111-004-0000 20151001636194 1-430-073-408

"OFFICIAL SEAL"
John E Newton
Notary Public, State of Illinois
My Commission Expires 2/17/2019

S Y P A S C Y INT

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This instrument was prepared by: JOHN E. NEWTON, Attorney at Law, 18400 Maple Creek Drive, Suite 500, Tinley Park, IL 60477

MAIL TO

SEND SUBSEQUENT TAX BILLS TO:

DAN ANLER
1616 W. JEFFENSON
JOLIET 1L GOY35

DAVID J. & COLLEEN I. DELANEY
12802 5 PON ORNOVA DA
PALOS HEICHTS 12 60463

OR

Recorder's Office Box No._____

COOK COUNTY

PECCHO OF DEEDS

SCANNED BY

Clarks

Office