

UNOFFICIAL COPY

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:
ADAM CYGAN
1777 W CRYSTAL LN UNIT712
MT PROSPECT, IL 60056-5438



Doc#: 1530744079 Fee: \$44.25
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/03/2015 03:32 PM Pg: 1 of 3

RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #064329454 "CYGAN" Lender ID:03387/831401249 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, made and executed by ADAM CYGAN A SINGLE MAN AND SYLWIA PANEK A SINGLE WOMAN, originally to ABN AMRO MORTGAGE GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 04/13/2004 Recorded: 04/22/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0411304005, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 08-22-203-067-1075

Property Address: 1777 CRYSTAL LANE UNIT 712, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

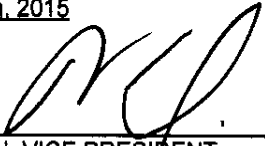
Property of Cook County Clerk's Office

S 4
P 3
S N
M 4
C 7
H N
INT 4

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2


CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.
On October 14th, 2015

By: 
PATRICIA DEAN, VICE PRESIDENT

STATE OF Maryland
COUNTY OF Washington

On this 14th day of October 2015, before me, the undersigned officer personally appeared PATRICIA DEAN, who made acknowledgment on behalf of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who acknowledges himself/herself to be the VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., a corporation, and that he/she as such VICE PRESIDENT, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as VICE PRESIDENT.

WITNESS my hand and official seal.


JESSICA L. SCHROYER
Notary Expires: 02/22/2017

Jessica L. Schroyer
Notary Public
Washington Co., MD
My Commission Expires Feb. 22, 2017

(This area for notarial seal)

Prepared By: KENNETH C BALOGH, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003
1-800-283-7918

UNOFFICIAL COPY

LOAN NUMBER: 644329454

BORROWERS NAME: ADAM CYGAN A SINGLE MAN AND SYLWIA PANEK A SINGLE WOMAN

UNIT NO. 712, IN CRYSTAL TOWERS CONDOMINIUM "D" AS DELINEATED ON THE PLAT OF SURVEY ON THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOT 1 IN CRYSTAL TOWERS CONDOMINIUM DEVELOPMENT, BEING A CONSOLIDATION OF LOT "A" AND OUTLOT "B" OF TALLY HO APARTMENTS, A DEVELOPMENT OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 1 AFORESAID; THENCE NORTH 89 DEGREES 22' 27" EAST ALONG THE SOUTH LINE OF LOT 1 AFORESAID FOR A DISTANCE OF 410.00 FEET TO THE POINT OF BEGINNING OF THE LAND BEING HEREIN DESCRIBED; THENCE NORTH 00 DEGREES 37' 33" WEST 182.38 FEET; THENCE NORTH 89 DEGREES 22' 27" EAST 344.08 FEET; THENCE NORTH 27 DEGREES 14' 43" EAST 81.29 FEET TO A LINE 170.00 FEET SOUTHWESTERLY OF (AS MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE NORTHEASTERLY LINE OF LOT 1 AFORESAID; THENCE SOUTH 62 DEGREES 45' 17" EAST ON SAID PARALLEL LINE, 99.00 FEET TO THE EAST LINE OF LOT 1 AFORESAID; THENCE SOUTH 01 DEGREES 00' 03" EAST ON SAID EAST LINE, 212.17 FEET TO THE SOUTHEAST CORNER OF LOT 1 AFORESAID; THENCE SOUTH 89 DEGREES 22' 27" WEST ALONG THE SOUTH LINE OF LOT 1 AFORESAID; 463.03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JULY 15, 1976 AND KNOWN AS TRUST NO. 39118, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25214263 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.