

UNOFFICIAL COPY

**RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS
BY CORPORATION (ILLINOIS)
LOAN #32298**



Doc#: 1530744089 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/03/2015 04:11 PM Pg: 1 of 2

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That International Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage & Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REWISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **BENIAMINO MAZZULLA**, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **Mortgage & Assignment of Rents** may have acquired in, through or by a certain **Mortgage & Assignment of Rents**, bearing date the **Aug 17, 2010** and recorded in the Recorder's Office of **COOK** Country, in the State of Illinois, in book ___ of records, on page ___, as document **No.1026539028 & 1026539029** to the premises therein described as follows, situated in the County of **COOK**, in State of Illinois, to wit:

LEGAL DESCRIPTION:

THE SOUTH THIRTY(30) FEET OF THE NORTH FIFTH-ONE(51) FEET OF LOT FOUR(4) IN BLOCK FIVE(5) IN TOWN MANOR A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTH EAST QUARTER(1/4) OF SECTION 5 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 15-05-225-030-0000.

Property Address: 1727 N.43RD AVE., STONE PARK, IL 60165

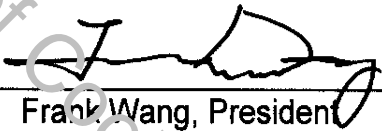
S yes
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C yes
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RELEASE DEED By Corporation	International Bank of Chicago 5069 N. Broadway Avenue Chicago IL 60640
TO	BENIAMINO MAZZULLA
ADDRESS OF PROPERTY	1727 N.43 RD AVE STONE PARK,IL 60165
MAILTO:	International Bank of Chicago 5069 N. Broadway Avenue Chicago IL 60640

This instrument was prepared by International Bank of Chicago, 5069 N. Broadway, Chicago IL 60640.

Witnessed, hands, and sealed, this 28th day of Sep 2015.

 (SEAL)

 Frank Wang, President


 (SEAL)

 Warren H. Tai, Executive Vice President

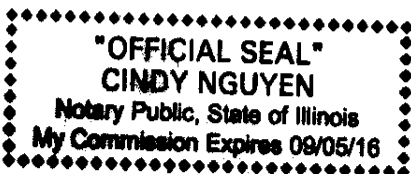
STATE OF ILLINOIS
COUNTY OF COOK

I undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Warren H. Tai**, personally known to me to be the Executive Vice President of International Bank of Chicago, a Illinois corporation, and **Frank Wang**, personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as a free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of Sep 2015.



 Notary Public
 Commission expires 09/05/2016



Commission expires