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Doc#. 1530746042 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/03/2015 09:26 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0219504685

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by GUILLERMO D OSORIO AND SUZANNE R OSORIO to MORTGAGE FLUCTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WATERSTONE MORTGAGE CORPORATION, ALS SUCCESSORS AND ASSIGNS bearing the date 03/01/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of <u>Illinois</u>, in <u>Document # 1006850006</u>.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 15-01-211-078-0000

Property is commonly known as: 1406 N HARLEM AVE APT A, RIVER FOREST, IL 60305.

Dated this 02nd day of November in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WATERSTONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS JUNE C

KRISTOPHER SANDBERG

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 393237240 -@ 100371500000062982 MERS PHONE 1-888-679-6377 DOCR T30151(481)

D0013429485

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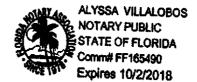
UNOFFICIAL COPY

Loan #: 0219504685

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 02nd day of November in the year 2015, by Kristopher Sandberg as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINÉE FOR WATERSTONE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 393237240 -@ 100371500000062982 MERS PHONE 1-888-679-6377 DOCR T3015104817 [C-2] ERCNIL1





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Loan No: 0219504685

'EXHIBIT A'

THE EAST 57 FEET 11 INCHES OF LOT 13 AND THE EAST 57 FEET 11 INCHES OF THE SOUTH 15 FEET 6 INCHES OF LOT 14 IN BLOCK 6 IN ROSSELL'S BONNIE BRAE ADDITION TO RIVER FOREST, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39, NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THE WEST 33 FEET DEDICATED TO THE VILLAGE OF RIVER FOREST FOR STREET PURPOSES, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office