

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1530747042 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/03/2015 11:17 AM Pg: 1 of 1

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ARNOLD S PARIS AND RHONDA R PARIS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC**, dated **05/24/2012** and recorded on **06/13/2012**, in Book N/A, at Page N/A, and/or Document **1216545019** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 290 IN PHASE SIX OF PALOS WEST, A PLANNED UNIT DEVELOPMENT, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 29 TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 23, 1989 AS DOCUMENT NUMBER 89093065, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **23-29-403-056-0000**

Property Address: **12532 SUFFIELD DRIVE PALOS PARK, IL 60464**

Witness the due execution hereof by the owner and holder of said mortgage on 11/03/2015.

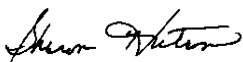
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **11/03/2015**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 3004201341

MIN: **100903100000125710**
MERS Phone (if applicable): **1-888-679-6377**