

# UNOFFICIAL COPY

Doc#: 1530747008 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/03/2015 09:05 AM Pg: 1 of 3

Client Id: LLIVE/ROL

Loan #: 256115



\*357560\*

MIN: 100030200309053013

MERS Telephone No. 1-888-679-6377

## RELEASE OF MORTGAGE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW BY ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC. its successors and assigns, ("Holder"), the owner and holder of a certain Mortgage executed by JESSIEY ABRAHAM AND SUSAN ABRAHAM, HUSBAND AND WIFE, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC. its successors and assigns, dated 2/13/2015 recorded in the Official Records under Document No. 1505146058 in the County of COOK, State of Illinois, to secure an indebtedness in the principal sum of \$155,800.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 6018 CANTERBURY LN, HOFFMAN ESTATES, IL 60192, being described as follows:

SEE ATTACHED EXHIBIT "A"

PARCEL: 06-08-111-007-1137

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Holder hereby acknowledges cancellation of said mortgage and hereby declares the same as released and discharged.

Executed this October 29, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC. its successors and assigns

By: Christine Marie Pennix  
Name: CHRISTINE MARIE PENNIX  
Title: Assistant Secretary

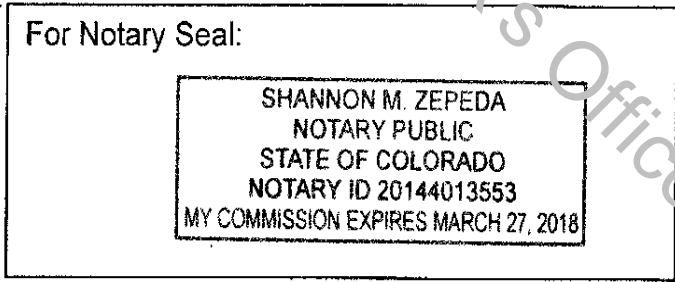
STATE OF COLORADO

COUNTY OF DENVER

Before me, the undersigned officer, on this day, personally appeared CHRISTINE MARIE PENNIX the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC. its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 29 day of October, 2015.

Shannon M Zepeda  
NOTARY PUBLIC IN AND FOR THE STATE OF COLORADO  
Shannon M Zepeda  
NOTARY'S PRINTED NAME



ADDRESS:  
c/o Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI 48501-2026

Release Prepared by and return to: Charles A. Brown & Associates, P.L.L.C, 2316 Southmore, Pasadena, TX 77502

Mortgage dated 2/13/2015 in the amount of \$155,800.00

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## EXHIBIT "A"

UNIT 12-01 IN CANTERBURY FIELDS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF CERTAIN LOTS IN CANTERBURY FIELDS SUBDIVISION, BEING A DIVISION OF PART OF THE WEST HALF OF FRACTIONAL SECTION 5, THE EAST HALF OF FRACTIONAL SECTION 6, THE NORTHEAST QUARTER OF SECTION 7 AND THE NORTHWEST QUARTER OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2001 AS DOCUMENT 0011203540, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 18, 2002 AS DOCUMENT NO. 020781352, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS.

PIN: 05-08-111-007-1137

Property Address: 8018 Canterbury Lane, Unit 12-1, Hoffman Estates, IL 60192

Cook County Clerk's Office