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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1530749058 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/03/2015 08:39 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ROBERT T. THOMPSON AND JAMES P. GELDER** to **JPMORGAN CHASE BANK, N.A.**, dated **04/15/2015** and recorded on **04/24/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1511457161** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-17-101-039-1070, 14-17-101-039-1005**

Property Address: **4721 N CLARK ST APT 3N CHICAGO, IL 60640**

Witness the due execution hereof by the owner and holder of said mortgage on 11/02/2015.

JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **11/02/2015**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 1173306797

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 1173306797

EXHIBIT A

Land Situated in the County of Cook in the State of IL

Units 3N, and G-5, in 4721 Chase Park Commons Condominium, as delineated on a survey of the following described Real Estate:

Lot 347 in Sheridan Drive Subdivision being a Subdivision of the North 3/4 of the East 1/2 of the Northwest 1/4, of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, together with that part of the West 1/2 of the Northwest 1/4, which lies North of the South 800 feet thereof and East of Greenbay Road, except that part of Lot 347 below elevation 36.29 in City of Chicago Vertical Datum, described as follows: commencing at the Northwest corner of said Lot 347, thence North 86 degrees 56 minutes 59 seconds East (bearings are assumed for the legal purposes only), along Northerly line of said Lot 347, 8.61 feet; thence South 3 degrees 03 minutes 06 seconds East 0.75 feet to the point of beginning; thence North 86 degrees 41 minutes 55 seconds East 23.60 feet; thence South 3 degrees 03 minutes 06 seconds East, 3.00 feet; thence North 86 degrees 41 minutes 55 seconds East, 29.67 feet; thence South 3 degrees 18 minutes 05 seconds East, 6.64 feet; thence North 86 degrees 41 minutes 55 seconds East, 0.58 feet; thence South 3 degrees 18 minutes 05 seconds East, 9.71 feet; thence South 86 degrees 41 minutes 05 seconds West, 3.02 feet; thence North 3 degrees 18 minutes 05 seconds West, 0.18 feet; thence South 86 degrees 41 minutes 55 seconds West, 2.80 feet; thence North 3 degrees 18 minutes 05 seconds West, 0.29 feet; thence South 86 degrees 41 minutes 55 seconds West, 1.56 feet; thence South 3 degrees 18 minutes 05 seconds East, 0.21 feet; thence South 86 degrees 41 minutes 55 seconds West, 46.54 feet; thence North 3 degrees 03 minutes 06 seconds West, 19.18 feet to the point of beginning; and except that part of said Lot 347 below elevation 36.29 in City of Chicago Vertical Datum, described as follows: commencing at the Southwest corner of said Lot 347; thence North 86 degrees 56 minutes 59 seconds East, along Southern line of said Lot 347, 8.61 feet; thence North 3 degrees 03 minutes 06 seconds West, 0.75 feet to the point of beginning; thence North 3 degrees 03 minutes 06 seconds West, 19.18 feet; thence North 86 degrees 41 minutes 55 seconds East 41.85 feet; thence South 4 degrees 11 minutes 28 seconds East, 4.67 feet; thence North 85 degrees 46 minutes 32 seconds East, 5.41 feet; thence South 4 degrees 11 minutes 28 seconds East, 0.15 feet; thence North 86 degrees 54 minutes 39 seconds East, 1.56 feet; thence North 4 degrees 11 minutes 28 seconds West, 0.18 feet; thence North 86 degrees 54 minutes 39 seconds East, 4.57 feet; thence South 4 degrees 11 minutes 28 seconds East, 5.00 feet; thence South 86 degrees 54 minutes 39 seconds West, 0.57 feet; thence South 4 degrees 11 minutes 28 seconds East, 6.72 feet; thence South 86 degrees 54 minutes 39 seconds West, 29.47 feet; thence South 3 degrees 03 minutes 06 seconds East, 3.08 feet; thence South 86 degrees 54 minutes 39 seconds West, 23.67 feet, to the point of beginning in Cook County, Illinois. Which survey is attached as exhibit "D" to the Declaration of Condominium Recorded as Document Number 0602710043 together with its undivided percentage interest.