

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1530749027 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/03/2015 08:35 AM Pg: 1 of 1

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **CHASE BANK USA, N.A.**, owner of record of a certain mortgage from **AYANA CRAVEN AND FLISBETH COHEN** to **CHASE MANHATTAN BANK USA, N.A.**, dated **06/05/2000** and recorded on **06/14/2000**, in Book N/A, at Page N/A, and/or Document **0000437350** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE EAST 40 FEET OF LOT 8 IN BLOCK 4 IN EVANSTON HEIGHTS A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF RECORDED AUGUST 9, 1893 IN BOOK 59 OF PLATS PAGE 29 AS DOCUMENT 1913921 IN COOK COUNTY

Tax/Parcel Identification number: **11-30-116-009-0000**

Property Address: **1026 HAVARD TERRACE EVANSTON, IL 60202**

Witness the due execution hereof by the owner and holder of said mortgage on 11/02/2015.
CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **11/02/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 276536447

MIN:
MERS Phone (if applicable): **1-888-679-6377**