

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1530749274 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/03/2015 12:58 PM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **THINH NGUYEN AND NGA NGUYEN** to **JPMORGAN CHASE BANK, N.A.**, dated **08/26/2005** and recorded on **09/19/2005**, in Book N/A, at Page N/A, and/or Document **0526222022** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:


See exhibit A attached

Tax/Parcel Identification number: **13-02-215-005-0000**

Property Address: **6043 N SAINT LOUIS AVE CHICAGO, IL 60659**

Witness the due execution hereof by the owner and holder of said mortgage on 11/03/2015.

JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **11/03/2015**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 00414511648677

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 00414511648677

“EXHIBIT A”

LOT 34 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S 5TH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER SUBDIVISION OF THAT PART OF THE EAST HALF OF THE WEST HALF AND OF THAT PART OF THE WEST HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST FRACTIONAL QUARTER SOUTH OF INDIAN BOUNDARY LINE OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT 643.43 FEET NORTH OF THE SOUTHWEST CORNER OF ABOVE DESCRIBED TRACT AS MEASURED ON WEST LINE THEREOF TO A POINT 642.97 FEET NORTH OF THE SOUTHEAST CORNER OF SAID TRACT AS MEASURED ON THE EAST LINE THEREOF, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office