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BACE150069LP PK 1012

Prepared by: Salvatore J. Parenti 2 W. Talcott Road, Suite 7 Park Ridge, IL 60068

Record and Return to: Joseph J. Bird 10450 S. Western Ave. Chicago, IL 60643

Mail Subsequent 12x Bills to: James Sivicek and Courtney Sivicek 6540 N. Oshkosh Ave., Chicago, IL 60631 Chicago, IL 60631 Doc#. 1530755223 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/03/2015 01:29 PM Pg: 1 of 2

Dec ID 20151001638892

ST/CO Stamp 0-252-608-576 ST Tax \$375.00 CO Tax \$187.50

City Stamp 1-696-630-848 City Tax: \$3,937.50

WARRANTY DEED

THE GRANTORS, JOSHUA MUNK and TRACY I (U) IK, husband and wife, of 6540 N. Oshkosh Ave., Chicago, IL 60631, for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration, in hand paid, convey and warrant to JAMES SIVICEK and COURTNEY SIVICEK, husband and wife, of 331 S. Peoria St., Chicago, IL 60607, not as Joint Tenants or as Tenants in Common, but as TENANTS BY THE ENTIRETY, to have and to hold forever all right, title and interest in the following described real estate situated in the County of Cook in the State of Illinois, to wit:

LOT 5 AND THE NORTHEAST 1/2 OF LOT 6 IN BLOCK 32 IN EDISON PAPK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 09-36-322-008-0000

Property Address: 6540 N. Oshkosh Ave., Chicago, IL 60631

Subject, however, to general real estate taxes not due and payable at the time of closing, and all instruments, covenants, restrictions, applicable zoning laws, ordinances, and regulations of record.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

Dated this 28th day of October 2015.

ÍØSHUA MUNK

 CHICAGO:
 2,812.50

 CTA:
 1,125.00

 TOTAL:
 3,937.50

09-36-322-008-0000 | 20151001638892 | 1-696-630-848

 COUNTY:
 187.50

 ILLINOIS:
 375.00

 TOTAL:
 562.50

09-36-322-008-0000 | 20151001638892 | 0-252-608-576

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STATE OF ILLINOIS **COUNTY OF COOK**

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that JOSHUA MUNK and TRACY MUNK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 28th day of October 2015.

OF COOK COUNTY CLERK'S OFFICE

Notary Public