

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#: 1530757055 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/03/2015 10:45 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273-9276

**SUBMITTED BY: NERSHA COOK**

Loan Number: 0420395881  
MERS ID#: 101096800000143937  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS DESIGNATED NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSIONS AND ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MATTHEW R JONES AND MEGHAN C JONES, HUSBAND AND WIFE  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSIONS AND ASSIGNS

Original Instrument No: 1432210155

Date of Note: 10/31/2014

Original Recording Date: 11/18/2014

Legal Description: THE WEST 317 FEET (EXCEPT WOLF ROAD) OF THE SOUTH 150 FEET OF THE NORTH 810 FEET OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND, ALSO THE WEST 482 FEET (EXCEPT WOLF ROAD) OF THE SOUTH 180 FEET OF THE NORTH 990 FEET OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 ALL OF THE FOREGOING BEING IN SECTION 29, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 23-29-300-030-0000

County: Cook County, State of IL

Property Address: 12345 S. WOLF RD, PALOS PARK, IL 60464

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/02/2015.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSIONS AND ASSIGNS.**



By: RANDY JONES  
Title: Vice-President

# UNOFFICIAL COPY

State of OH }  
County of Hamilton }

This instrument was acknowledged before me on 11/02/2015 by RANDY JONES, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSIONS AND ASSIGNS., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2016

*Sally Knox*

\_\_\_\_\_  
Notary Public: SALLY KNOX  
My Commission Expires:  
**05/18/2016**  
Resides in: Hamilton

Property of Cook County Clerk's Office