



Doc#: 1530710033 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/03/2015 10:14 AM Pg: 1 of 3

CT 15ST05372RM
AH PP 172

MAIL TO:
Alliance for Revitalized Communities,
2950 Buskirk Ave. Ste. 300 LLC
Walnut Creek, CA 94597
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 15 day of October, 2015, between Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Alliance for Revitalized Communities, LLC (2950 Buskirk Ave Suite 300, Walnut Creek, CA 94597), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-29-126-003-0000


PROPERTY ADDRESS(ES): 2853 North Moody Avenue, Chicago, IL, 60634

3 Y
3 3
3 N
3 Y
10 10

BOX 333-CT

UNOFFICIAL COPY

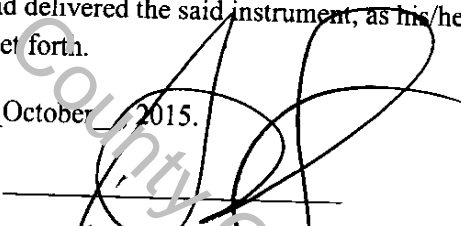
Fannie Mae a/k/a Federal National Mortgage Association

By: 
 Pierce & Associates, P.C.
 As Attorney in Fact
 Eddy Copot

STATE OF IL)
) SS
 COUNTY OF COOK)

I, Amanda K. Griffin the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Eddy Copot, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 5 day of October, 2015.




 NOTARY PUBLIC


My commission expires 6/20/2018

This Instrument was prepared by
 Amanda Griffin/PIERCE & ASSOCIATES, P.C.,
 1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:
Alliance for Revitalized Communities, LLC
2950 Buskirk Ste. 300
Walnut Creek, CA 94597

REAL ESTATE TRANSFER TAX		28-Oct-2015
	COUNTY:	103.50
	ILLINOIS:	207.00
	TOTAL:	310.50
13-29-126-003-0000 20151001635427 0-315-142-208		

REAL ESTATE TRANSFER TAX		28-Oct-2015
	CHICAGO:	1,552.50
	CTA:	621.00
	TOTAL:	2,173.50
13-29-126-003-0000 20151001635427 1-641-328-704		

UNOFFICIAL COPY

EXHIBIT A

THE SOUTH 30 FEET OF THE NORTH 90 FEET OF LOT 30 IN GILDERSLEVE'S
SUBDIVISION OF BLOCKS 6, 10, 11, 12, AND 13 IN
OLIVER L. WATSON'S 5 ACRES ADDITION TO CHICAGO, BEING A SUBDIVISION OF
THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County
COOK COUNTY
RECORDS & DEEDS
SCANNED BY
Cook County Clerk's Office