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LIS PENDENS NOTICE

Doc#: 1530713053 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/03/2015 01:48 PM Pg: 1 of 5

STATE OF ILLINOIS
COOK COUNTY

IN THE CIRCUIT COURT
OF COOK COUNTY

COOK COUNTY, ILLINOIS

Type or Print Complete Information

[Reserved for Recorder's Use Only]

F15090134
Bank of America, N.A.

Plaintiff,

vs.

Sonia Sanchez; Illinois Housing Development
Authority; Unknown Owners and Non-Record
Claimants

Defendants.

CASE NO. 15 CH 16149

Filed With The Court:

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that I caused the above entitled mortgage foreclosure action to be filed in the above referenced circuit court and that the property affected by said cause is described as follows: SEE ATTACHED LEGAL DESCRIPTION

P.I.N. 16-05-425-018-0000

- (i) The names of all plaintiffs, defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: Sonia Sanchez.
- (iv) The legal description is set forth below.
- (v) The common address or location of the property is: 5822 West Rice Street, Chicago, Illinois 60651
- (vi) Identification of the mortgage sought to be foreclosed
 - a) Mortgagors: Sonia Sanchez

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- b) Mortgage: Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc.
- c) Date of mortgage: April 23, 2004
- d) Date and place of recording:
May 11, 2004 in the office of the Recorder of Deeds or Registrar of Titles
- e) Document number: 0413249144

Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: Bank of America, N.A.
- (b) Said plaintiff claims a mortgage lien upon said real estate: 5822 West Rice Street, Chicago, Illinois 60651
- (c) The nature of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are:
Sonia Sanchez; Illinois Housing Development Authority;
- (e) The legal description of said real estate appears below.
- (f) The name and address of the person executing this notice appears below.
- (g) The name and address of the person who prepared this notice appears below.

Prepared by:
ANSELMO LINDBERG OLIVER LLC
1771 W. Diehl Rd., Ste 120
Naperville, IL 60563-4947
630-453-6960 866-402-8661
630-428-4620 (fax)
Attorney No. Cook 58852, DuPage 293191, Kane 031-26104,
Peoria 1794, Winnebago 3802, IL 03126232

One of its Attorneys
Steven C. Lindberg
Attorney at Law
ARDC No: 3126232

PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT ANSELMO LINDBERG OLIVER LLC IS DEEMED TO BE A DEBT COLLECTOR FOR ITS RESPECTIVE CLIENTS AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

Return To:
ATG LegalServe, Inc.
1 South Wacker
24th Floor
Chicago, IL 60606

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SERVICE LIST

COOK COUNTY SERVICE

Sonia Sanchez- 283918
5822 West Rice Street
Chicago, IL 60651

Illinois Housing Development Authority- 284199
401 N. Michigan Avenue
Chicago, IL 60611

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CERTIFICATE OF SERVICE OF LIS PENDENS ON THE ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION

AFFIDAVIT

State of Illinois)
) SS
County of Cook)

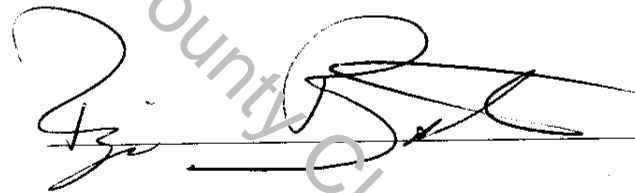
I, Ragnar Bates, on oath do hereby depose and state that I served a copy of the attached Lis Pendens to the Illinois Department of Financial and Professional Regulation at the Thompson Center, 100 W. Randolph Street, Chicago, IL 60601, on

NOV 03 2015



CERTIFICATION

Under penalties as provided by law pursuant to 735 ILCS 5/1-109, the undersigned certifies that the statements set forth in this instrument are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he verily believes the same to be true.



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LEGAL DESCRIPTION:

THE WEST ½ OF LOT 488 AND THE EAST 12 ½ FEET OF LOT 487 IN AUSTIN'S THIRD ADDITION TO AUSTINVILLE, BEING A SUBDIVISION OF THE EAST 17 ACRES OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-05-425-018-0000

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