

UNOFFICIAL COPY

RELEASE DEED ILLINOIS

DOCUMENT PREPARED BY AND
WHEN RECORDED, RETURN TO:

Chrysa Zhupa
LOAN ADMINISTRATION
FIRST SECURITY TRUST AND
SAVINGS BANK
7315 W. GRAND AVENUE
ELMWOOD PARK, IL 60707



Doc#: 1530713065 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/03/2015 03:30 PM Pg: 1 of 2

The above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

That Thomas Nelson, Vice President Lending of First Security Trust & Savings Bank, of the County Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Corna Properties, LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever I may have acquired in, through, or by certain Mortgage bearing date the 16th day of July, 2008 and recorded in the Recorder of Deeds Office of Cook County, in the State of Illinois, as Document Number 0819831050 to the premises therein described, situated in the County of Cook State of Illinois, follows to-wit:

LOT 5 IN BLOCK 1 IN JOHN J. RUTHERFORD'S ADDITION TO CHICAGO IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 12-36-223-020-0000
Address(es) or premises: 2136 N Harlem Ave, Elmwood Park, IL 60707

S 4
P 2
S M
S 3
E M
11/3/15

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X *Thomas Nelson*
Thomas Nelson, Vice President, Lending
Lender Acknowledgement

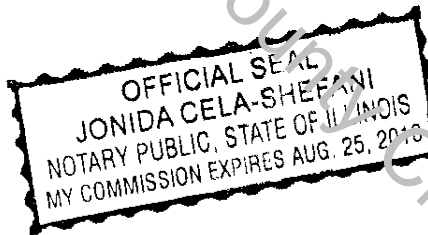
STATE OF ILLINOIS
COUNTY OF COOK

I **Jonida Cela-Shefani** a notary public in and for the said County, in the State **Illinois** aforesaid DO HEREBY CERTIFY that **Thomas Nelson** personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as **his** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this **13th** day of **October, 2015**.

X *Jonida Cela-Shefani*

Commission Expires 08/25/2018
(Seal)



County of Cook Clerk's Office