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Recording Requested By: HSBC MORTGAGE SERVICES

When Recorded Return To: MORTGAGE RELEASE HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD BRANDON, FL 33510



Doc#: 1530713032 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/03/2015 11:18 AM Pg: 1 of 3

0010083699R

RELEASE OF MORTGAGE

HSBC MORTGAGE SERVICES #::0010083699R "DURHAM" Cook, Illinois MIN #: 100077910003487663 (IS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INTERVALE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by DORIS J. DURHAM, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR INTERVALE MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/28/2005 Recorded: 03/10/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0506946031, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part 'iere of

Assessor's/Tax ID No. 17-34-225-003-1128
Property Address: 601 E. 32ND ST UNIT 300, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INTERVALE MOTUGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS On October 9th, 2015

SEAL 1999

*AMC*AMCHSBI*10/09/2015 02:53:33 PM* HSBI02HSBI00000000000001158351* ILCOOK* 0010083699R ILSTATE_MORT_REL **DBJHSBI*

SPSMY

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida COUNTY OF Hillsborough

On October 9th, 2015, before me, WALTER R. WILLIAMS, a Notary Public in and for Hillsborough in the State of Florida, personally appeared Kenneth Barrow, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 04/08/2017 #FF006038

April 08, 2017

(This area for notarial seal)

Prepared By:

VICES 63. Danchelle Jones, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 800-333-7023

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Exhibit "A"

PARCEL 1:

UNITS 300 AND G-36 IN 601 CONDOMINIUMS OF LAKE MEADOWS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 10 IN RESUBDIVISION OF LAKE MEADOWS UNIT NO. 2 CONSOLIDATION OF LOTS, STREETS AND ALLEYS IN NORTHEAST FRACTIONAL QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORD AS DOCUMENT NUMBER 98025654 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT AS DEFINED IN THE MASTER DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97981698.