

Doc#: 1530715045 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/03/2015 02:13 PM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 86076d40-69f6-49f0-acdc-74f83620e308 DOCID 9274336253392799

## RELEASE OF MOLTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS in a Mortgage Electronic Registration Systems, Inc., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by CARL J BACKSTROM, SANDRA D BACKSTROM, dated 03/05/2004 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0413406087, and encumbering that certain property described below. Mortgagee does hereby release, cancel and d scharge said Mortgage. Legal Description: Legal Description Attached.

Property Address:

14157 LAVERGNE AVENUE CREST WOOF IL 60445

PIN:

28-04-409-023-0000

WITNESS my hand this 14 day of October, 2015.

Mortgage Electronic Registration Systems, Inc.

Akia Pierce, Assistant Vice President

3 N N N V

1530715045 Page: 2 of 3

## **UNOFFICIAL COPY**



DOCID 9274336253392799

Attached to Release of Mortgage c: Frust Deed by Corporation dated: 14 day of October, 2015. 2 pages including this page

STATE OF ARIZONA COUNTY OF MAI/IC OPA

1000 M

Tina Bell, Not ry Public

CARL J BACKSTROM, SANDRA D BACKSTROM 14157 Lavergne Ave Crestwood, IL 60445

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas, TX 75261-9943 (800) 540-2684 TINA BELL

NOTAR! / PURUC - ARIZONA

Mari to ha County

My Commission textires

June 25, 2019

1530715045 Page: 3 of 3

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

[Name of Recording Jurisdiction]

LOT 55 (EXCEPT THE NORTH 200 FEET THEREOF) IN FREDERICK H. BARTLETT CICERO AVENUE FARMS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 LYING EAST OF DITCH AND SOUTH OF MAIN ROAD (EXCEPT THE SOUTH 33 FEET CONVEYED TO RAILROAD) OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 28-04-409-023-0000

Thousand Same over the colic

DOCID\_820104336253345729/F