UNOFFICIAL COPY

Recording Requested and Prepared By: **EverBank** 301 W Bay Street Jacksonville, FL 32202 TANKINA LARRAMORE - EVERHOME

And When Recorded Mail To: Loan Support Team CC309 PO Box 44092 Jacksonville, FL 32231-4092



1530719059 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 11/03/2015 10:43 AM Pg: 1 of 2

Customer#: 1 Service#: +0+225RL1 +

Loan#: 3990003254

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereo, acknowledge the beneficial owner has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said

Original Mortgagor: CHARLES R SCHLISMANN AND MARILYN JANE SCHLISMANN MARRIED

Original Mortgagee: PNC BANK, NATIONAL ASSOCIATION

Mortgage Dated: NOVEMBER 02, 2002 Recorded on: DECEMBER 03, 2002 as Instrument No. 21328026 in Book No.

--- at Page No. ---

Property Address: 18340 DUNDEE AVE, HOMEWOOD, IL 104 30-0000

County of COOK, State of ILLINOIS

PIN# 31-01-204-017-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED 1014's Office

THE FOREGOING INSTRUMENT ON OCTOBER 06, 2015

RIVERSOURCE LIFE INSURANCE COMPANY

By Timothy Simpler Assistant Vice President

State of

FLORIDA

County of

DUVAL

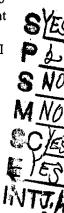
} ss.

On OCTOBER 06, 2015, before me, Christine C. Mathews, a Notary Public, personally appeared Timothy Simmer, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and

Witness my hand and official seal.

(Notary Name): Christine C. Mathews

Christine C. Mathewa **NOTARY PUBLIC** Comm# FF192493 Expires 3/28/2019



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EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO: 3990003254

SITUATED IN COOK COUNTY, ILLINOIS: LOT 19 IN BLOCK 15 IN FLOSSMOOR PARK THIRD ADDITION, BEING A SUBDIMISION OF THE EAST HALF OF LOTS 1 AND 2 (EXCEPTING THE SOUTH 660 FEET THEREOF) IN THE NORTH LASS! QUARTER OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IS COOK COUNTY, ILLINOIS; SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LOCAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOTIFIED AND PAYABLE.

ASSESSMENTS NOT THE CONVEYED BY DEED RECORDED IN DOCUMENT NO. 26621201 OF THE COOK COUNTY, ILLINOIS RECORPS