### **UNOFFICIAL COPY**

THIS DOCUMENT WAS PREPARED BY:

Lisa J. Saul, Esq. 24 West Erie Street, Suite 4A Chicago, IL 60654

AFTER RECORDING, RETURN TO:

John J. Zachara 53 West Jackson Boulevard, Suite 640 Chicago, IL 60604

> STEWART TILE 800 E. DIEHL RCAD SUITE 180 NAPERVILLE. IL 60562

Doc#. 1530855068 Fee: \$56.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/04/2015 09:09 AM Pg: 1 of 5

Dec ID 20151001636862 ST/CO Stamp 0-023-474-240 ST Tax \$25.00 CO Tax \$12.50 City Stamp 1-838-207-040 City Tax: \$262.50

#### WARRANTY DEED

THIS INDENTURE is made as of this \_\_\_\_\_\_\_ day of October, 2015 by and between Martin J. Goldman and Sandra Goldman, husband and wife as joint tenants as to an undivided 50% interest and Jason Buchberg. a married man, married to Brielle Buchberg\* as to an undivided 50% interest of the city of Cricago, County of Cook, State of ILLINOIS (collectively, the "Grantors"), and Wissam Hasnain (the "Grantee"), of the city of Chicago, State of Illinois.

WITNESSETH, that Grantors, for and it consideration of Ten Dollars (\$10.00), and other good and valuable considerations, to it in hand prid by Grantee, the receipt of which is hereby acknowledged, does by these presents CONVEY AND VARRANT unto Grantee all interest in the following described real estate situated in the County of Cook, in the State of Illinois to wit:

See Legal Description attached hereto as **Exhibit A** and hereby made a part 4.f.1 hereof, Subject to those exceptions set forth on **Exhibit B** attached hereto

WITH all hereditaments and appurtenances thereunto appertaining hereby releasing all claims therein. TO HAVE AND TO HOLD the above described premises, with the appurtenances, unto Grantee forever.

#### SIGNATURE PAGE FOLLOWS

\*hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. This is not a homestead property.

Send Subsequent Tax Bills To:

Wissam Hasnain
1181 Greenbriar Rd
FORSYTH, Dr. 62535

REAL ESTATE TRANSFER TAX		21-Oct-2015
	CHICAGO:	187.50
	CTA:	75.00
	TOTAL:	262.50
17-10-104-037-1585	20151001636862	1-838-207-040

1530855068 Page: 2 of 5

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IN WITNESS WHEREOF, Grantors aforesaid h	ave hereunto set in ha	nd and sealed this	19th day of
De la constant de la			
Martin J. Goldman			
Some Colomon			
Sandra Godman /	REAL ESTATE TRANS	FER TAX	26-Oct-2015
Ž-		COUNTY: ILLINOIS: TOTAL:	12.50 25.00 37.50
Ox	17-10-104-037-1585		
State of Illinois  County of Cook ) ss			
I, the undersigned, a Notary Public in and for CERTIFY that Martin J. Goldman and Sandr persons whose name are subscribed to the for person, and acknowledged that they signed, seal voluntary act, for the uses and purposes therein of homestead.	a Coldman, personal regoing instrument, a ed and delivered this	lly known to me t ppeared before m said instrument as	o be the same the this day in their free and
GIVEN under my hand and official seal,	this $\frac{19}{2}$ day of	roser,	2015.
	Janu E.	lebrester	_
	Notary Public		2
Commission expires:		<del></del>	
Co/21/19 DONN. OF Notary Pu	A K. ASBRIDGE FICIAL SEAL blic - State of Illinois nmission Expires ine 21, 2018		

1530855068 Page: 3 of 5

### **UNOFFICIAL COPY**

IN WITNESS WHEREOF, Grantors aforesaid have hereunto set in hand and sealed this 19 day of October 2015.
Jase a Lychberg
Or
State of Illinois )
County of Ook ) ss
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <b>Jason Buchberg</b> , personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered this said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.
GIVEN under my hand and official seal, this /4 day of Croser, 2015.
Donne t. asbridg
Notary Public
Commission expires:
C/21/18 DONNA K ASBRIDGE
DONNA K. ASBRIDGE OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires June 21, 2018

1530855068 Page: 4 of 5

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#### **EXHIBIT A**

#### **Legal Description**

UNIT P-119 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 30 EAST HURON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0405834042, IN THE WEST 1/2 OF THE NORTHWEST 1/4 SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMALUINT INDEX NUMBER: 17-10-104-037-1585

COMMON APPRESS:

MRESS:

OF COOK COUNTY CLORES OFFICE

1530855068 Page: 5 of 5

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#### **EXHIBIT B**

#### **EXCEPTIONS TO TITLE**

- 1. Real estate taxes for 2015 and subsequent years.
- 2. Terms, provisions, covenants, conditions, restrictions and options in rights and easements established by the Declaration of Condominium Ownership recorded as Document Number 0405834042, as amended from time to time.
- 3. Acts done by or suffered through Buyer.
- 4. Coverants, Conditions, Ordinances, Easements, Encroachments, Agreements and Restrictions of Record.

s, Conc.

Cook Colling Clark's Office